

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

08041976



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

COOK COUNTY

RECORDER

IMPRINT

CORRECTION

08 YR. IS 1998

DEPT-01 RECORDING

T#0009 TRAN 4341 11/18/98 09:28:00

\$7752 RC *-08-041976

COOK COUNTY RECORDER

98 25

\$25.00

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HEALTHCARE ASSOCIATES CREDIT UNION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: JOHN K AHERN, NEVER MARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE may have acquired in, through or by a certain mortgage, bearing date the 31ST day of MAY 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois as document No. 97417764 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHMENT "A"

BOX 343

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-17-417-151 & 17-17-417-152

Address(es) of premises: 841C S RACINE AVE CHICAGO IL 60607

Witness hands and seal this 29TH day of OCTOBER 1998

1906789
CENTENNIAL TITLE INCORPORATED

Todd J. Niedermeyer
Todd J. Niedermeyer - Acting President
Adam S. Dobrowolski
Adam S. Dobrowolski - Vice President

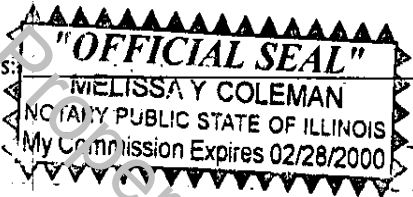
This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

STATE OF ILLINOIS **UNOFFICIAL COPY**
COUNTY OF DUPAGE

I, MELISSA Y. COLEMAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Acting President of HealthCare Associates Credit Union, an Illinois corporation; and Adam S. Dobrowolski personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Acting President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 29TH day of OCTOBER 1998

My commission expires:



Melissa Y. Coleman
NOTARY PUBLIC

RELEASE DEED
By Corporation:

HEALTHCARE ASSOCIATES CREDIT UNION
1151 E. WARRENVILLE ROAD
NAPERVILLE, ILLINOIS 60563

JOHN K AHERN TO
8410 S RACINE AVE
CHICAGO IL 60607

MAIL TO

08041976

UNOFFICIAL COPY

ATTACHMENT "A"

PARCEL 1: THE SOUTH 1.23 FEET, AS MEASURED ALONG THE EAST LINE OF THE WEST 31.20 FEET OF THE EAST 48.94 FEET, AS MEASURED ALONG THE SOUTH LINE OF PHASE 4 OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT EXCEPTING THEREFROM THE EAST 144.0 FEET AND THE WEST 62.0 FEET THEREOF, LOTS 10 TO 23, INCLUSIVE, IN L. W. COCHERAN'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEE'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED SOUTH NORTON STREET ABUTTING SAID LOTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 19.19 FEET, AS MEASURED ALONG THE EAST LINE, OF THE WEST 31.20 FEET OF THE EAST 48.94 FEET, AS MEASURED ALONG THE SOUTH LINE, OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT, EXCEPTING THEREFROM THE EAST 144.00 FEET AND THE WEST 62.0 FEET THEREOF, LOTS 1 THROUGH 4 INCLUSIVE, IN M. LAFLIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED SOUTH NORTON STREET ABUTTING SAID LOTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 23685725, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

08041976