Prepared B1:		;
JUDY RAVENS	OFFICIAL COM/013 89 801 Page 1	of 2
101 MEADOWVIEW CENTER	1998-11-18 1	
AANKAKEE, ILLINOIS 60901	Cook County Recorder	23.50
		18 1918 SE SE 181 18 SE SE 181
The state of the s	HI	15 () 5 5  5  1 5 5  5   1 5   08041256
and When Recorded Mail To		
FIRST AMERICAN BANK OF KANKAKEE		
101 MEADOWVIEW CENTERS		
KANKAKEE		
FIRST AMERICAN TITLE		
(135577 KW 3/P3	SPACE ABOVE THIS LINE FOR RECORDER'S US	E ———
Corporation Assignment of Real Estate Mortgage		
LOAN NO.: 7333307	- 1 1001g. Millott of Real Estate Wortgage	
	signed hereby grants, assigns and transfers to	
NORWEST MORTGAGE, INC. CALI	FORNIA CORPORATION	
800 LASALLE AVENUE-SUITE 1000		
MINNEAPOLIS, MINNESOTA 55.07		
all the rights, title and interest of und	ersigned in and to that certain Real Estate Mortgage dated NOVEMBER	R 3, 1998
executed by <b>ZORIAN BALUCH AND</b>	Ux	
ANNE-MARIE BALUCH, HUSBAND AN		
to FIRST AMERICAN BANK OF KAN		
a corporation organized under the law and whose principal place of business		រំ
KANKAKEE, ILLINDIS 60901	15 TOT MEDICATEM CENTER	•
and recorded in Book/Volume No.	, page(s)	, as Document
No. , <b>coo</b> k	County Records, State of ILLINOIS	, as Document described
hereinafter as follows:	(See Reverse for Lege: Description)	deserroed
Commonly known; as 6341 NORTH LEMONT STREET, CHICAGO, ILLINOIS 60646		
TOCETUED with the most an area of		
and all rights accrued or to accrue und	perein described or referred to, the money aug and to become due thereo	n with interest,
in a second of to accorde unit	der salu Real Estate Mortgage.	
STATE OF ILLINOIS 🧸	FIRST AMERICAN BANK OF KANKAKEE	
COUNTY OF Kankakee	17	
\$ e	- 0'	
On NOVEMBER 9, 1998 (Date of Execution)	before	~
me, the undersigned a Notary Publ	lie in and for said	$\mathbb{R}$
County and State, personally appeared		<del>\</del>
Roger D. Wells	Its: Vice-President	)
known to me to be the Vice-Presi	dent	/
and Terry Lou Nesbitt	Levy Low Hes hi	<del>V</del>
known to me to be Operations Of	by	
of the corporation herein which einstrument, that the seal affixed to sa		
corporate seal of said corporation:		
was signed and sealed on behalf		<del>_</del>
pursuant to its by-laws or a resoluti	of said corporation Witness: """ ("OFFICIAL SEAL") ("OFFICIAL SEAL")	
Directors and that he/she acknowledge	es said instrument to Marcia Wilkinson	
be the free act and deed of said corpor	ation.	
	Commission Explication of the Commission of the	
Konlinder County, Sminnin		
My Commission Expires 9	7-19-99 (THIS AREA FOR OFFICIAL NO	ΓARIAL SEAL)
İ	Rev. 08/17/95	DPS 171

**UNOFFICIA** 

DbS 046 Rev. 05/05/97

FIRM SMOTTERS

970-751-60-61

Property of County Clerks 4, 1955 AS JOCUMENT NUMBER 16141936, IN COOK COUNTY, ILLINOIS: FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE PART OF LOTS 1, 2, 4, 5 IN ASSESSOR'S SUBDIVISION OF NORTHWEST FIRST ADDITION TO VALENTI SAUGANASH ESTATES, BEING A RESUBDIVISION OF LOT 42 (EXCEPT THE NORTH 7 FEET THEREOF) AND THE NORTH 1/2 OF LOT 43 IN

RIDER - LEGAL DESCRIPTION