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Doc#: 0804240125 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/11/2008 12:00 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

(OUNTY DEPARTMENT, CHANCERY DIVISION

BAYVIEW LOAN SERVICING, L.L.C., ASSIGNEE OF MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMPRO MORTGAGE A DIVISION OF UNITED FINANCIAL MORTGAGE CORPORATION,

Plaintiff(s),

vs.

MICHAEL SULLIVAN, CITY OF CHICAGO)
UNDER LIEN RECORDED AS DOCUMENT)
NUMBER 07255440791, 7956 SOUTH)
ST. LAWRENCE CONDOMINIUM)
ASSOCIATION, NONRECORD CLAIMANTS,)
UNKNOWN TENANTS AND UNKNOWN OWNERS,)

Defendant(s).

08CH 05056

08CH 05056

LIS PENDENS NOTICE

IRA T. NEVEL LAW OFFICES 175 N. FRANKLIN STE. 201 CHICAGO, IL 60606 BOX # 167 1

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DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 25 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 20, 2006 IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0629313047, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, SITUATED IN COOK COUNTY, ILLINOIS.

Tax Number: 20-34-203-035-1003 and 20-34-203-028

Common Address: 542 East 80th Street, Unit # 2, Chicago, Illinois 60619

in Cook County, Illinois.

- 1. The names of all Plaintiffs, Defendants and the Case Number are set forth above.
- 2. The Court in which the action was brought is set forth above.
- 3. The names of the title holders of record are: MICHAEL SULLIVAN
- 4. The legal description is set forth above.
- 5. The common address of the property is set forth above.
- 6. Identification of the Mortgage sought to be foreclosed:
 - a. Mortgagors:
 MICHAEL SULLIVAN
 - b. Mortgagee:
 BAYVIEW LOAN SERVICING, L.L.C., ASSIGNEE OF
 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
 NOMINEE FOR AMPRO MORTGAGE A DIVISION OF UNITED
 FINANCIAL MORTGAGE CORPORATION
 - c. Date of Mortgage: March 16, 2007

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- Date and Place of Recording: d. March 29, 2007 Cook County Recorder of Deeds
- Document Number: 0708860107
- Other parties in Interest: MICHAEL SULLIVAN, CITY OF CHICAGO UNDER LIEN RECORDED AS DOCUMENT NUMBER 07255440791, 7956 SOUTH ST. LAWRENCE CONDOMINIUM ASSOCIATION, NONRECORD CLAIMANTS, UNKNOWN TENANTS and UNKNOWN OWNERS.

Witness my hand and seal of said Court.

RETURN TO:

LOCK BOX 167

i and of County Clerk's Office Attorney No. 18837 LAW OFFICES OF IRA T. NEVEL 175 North Franklin Suite 201 Chicago, Illinois 60606 (312) 357-1125