

LIS PENDENS/
NOTICE OF FORECLOSURE

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PA0721108

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WACHOVIA MORTGAGE, FSB F/K/A WORLD)
SAVINGS BANK, F.S.B.)

PLAINTIFF)

VS)

MOHAMMAD HUSEEN; KAFA M. HUSEEN,)
CHICAGO TITLE LAND TRUST COMPANY, AS)
TRUSTEE; BAHTIAR HOXHA; UNKNOWN HEIRS)
AND LEGATEES OF MHOAMMAD HUSEEN, IF)
ANY; UNKNOWN OWNERS AND NON RECORD)
CLAIMANTS ;)

DEFENDANTS)

08CH04974

08CH04974

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was
filed in the above Court on the FEB 08 2008 day of FEB, 2008, for
Foreclosure of a Mortgage and that the property affected by said cause is
described as follows:

LOT ONE (1) IN BURKE'S 7TH RESUBDIVISION OF PART OF LOT
TWENTY-EIGHT IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A
SUBDIVISION OF THE SOUTH TWENTY (20) ACRES OF THE EAST
ONE-HALF (E ½) OF THE NORTH EAST ONE-QUARTER (NE ¼) OF
SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND THE SOUTH EAST ONE-QUARTER (SE ¼) OF
SECTION 33 (EXCEPT THAT PART DEDICATED FOR HIGHWAY BY
DOCUMENT NUMBER 7737153), EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8639 SOUTH LAVERGNE AVENUE
BURBANK, IL 60459

The subject mortgage has been recorded/registered as document number:
#99963440 .

SIGNATURE: _____

PIERCE & ASSOCIATES
A. STEWART CHAPMAN
ARDC #6255733

Attorney of Record
Pierce and Associates
Attorneys at Law
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ATTORNEY CODE NO. 91220