# UNOFFICIAL COPYRIGHT

Doc#: 0804242072 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/11/2008 10:28 AM Pg: 1 of 4

(Reserved for Recorders Use Only)

#### PLEASE RECORD DOCUMENT

THIS IS TO CERTIFY THAT THE ATTACHED DOCUMENT IS A TRUE AND CORRECT COPY OF THE ORIGINAL.

BY: Coohl

I, THE UNDERSIGNED, A NOTARY IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, DO CERTIFY THAT THE ABOVE PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE ANE IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE / SHE/ THEY SIGNED THE SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE USE AND PURPOSES THERE M. SET FORTH.

"OFFICIAL SEAL"
ABBY M. BILLINGS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/18/2008

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## **UNOFFICIAL COPY**

Prepared by and when recorded return to: UNITED HOME LOANS, INC. 3 WESTBROOK COMPORATE CENTER SUITE 1010 WESTCHESTER, ILLINOIS 50154

Space Above for Recorder's Use

Loan Number: 07032002 / 070791/27250

#### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned here by grants, assigns, and transfers to: JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OF ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, 250 W HURON, CLEVELAND, OHIO 44113 all beneficial interest under that certain Mortgage Dated: APRIL 12, 2007. Executed by ANDREA CANNATA, AN UNMARRIED WOMAN, Mortgagor, to: UNITED HOME LOANS, INC., Mortgagee, and recorded as Document No. <u>DBO4242071</u>, on in Book \_\_\_\_\_\_\_, page \_\_\_\_\_\_\_, of Official Records in the County Recorder's office of COOK County, Pajinois, describing land therein as:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN

H25117912 2012



HC#61021v1Chase Correspondent Corporation Assignment of Mortgage for Home Equity Loans (11/05)

Hudson Cook, LLP

BOX 333-C77

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to

become due thereon with interest, and all rights accrued or to accrue under said Mortgage. INITED HOME LOANS, INC. Vice President State of ILLINOIS, County of COOK The foregoing instrument was acknowledged before me this and HEATHER GIURDANG, Vice President and Asst. Secretary /22 Corporation, on behalf of the corporation. Notary Public seccessessessesses Prepared by and when recorded return to "OFFICIAL SEAL" UNITED HOME LOANS, INC. MICHAEL TUNIS 3 WESTBROOK CORPORATE CENTER 5 JITE 1010 Notary Public, State of Illinois WESTCHESTER, ILLINOIS 60154 My Commission Expires 9/1/08 7us (11

HC#61021v1Chase Correspondent Corporation Assignment of Mortgage for Home Equity Loans (11/05)

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### Legal Description:

LOT 18 OF THE ALEX TROYANOVSKY SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHFAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE Of Cook County Clark's Office THIRD PRINCIPAL MREIDIAN, IN COOK COUNTY, ILLINOIS