

CERTIFICATE OF RELEASE

UNOFFICIAL COPY



Doc#: 0804242179 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/11/2008 02:02 PM Pg: 1 of 2

Date: 02/01/08

Order Number: 1409 008425771

1. Name of mortgagor(s): RALPH M. LIPPERT AND TERESA M. LIPPERT
2. Name of original mortgagee: (MERS) NEW CENTURY MORTGAGE CORPORATION
3. Name of mortgage servicer (if any): SAXON MORTGAGE SERVICES
4. Mortgage recording: Vol.: Page: or Document No.: 0633802384
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 09-23-321-028-0000
Common Address: 8538 W. CLARA DRIVE, NILES, ILLINOIS 60714

Jr

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: SUSAN E. SMITH
Address: 2175 POINT BLVD, STE 165, ELGIN, ILLINOIS 60123
Telephone No.: (847) 844-1166

Susan E. Smith

State of Illinois
County of *McHenry*
This Instrument was acknowledged before me on *2/1/08*
as (officer for/agent of) Chicago Title Insurance Company.

by *Susan E. Smith*
[Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: SUSAN E. SMITH
2175 POINT BLVD, STE 165
ELGIN, ILLINOIS 60123



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Legal Description:

LOT 46 IN GREENWOOD ESTATES, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office