Cook County Recorder LOAN NUMBER: 0008716651

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

110010111111111111111111111111111111111
FOR VALUE RECEIVED, National City Mortgage Co.**, an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to Ninth Street OHIO SAVINGS BANK (Levelond OHIO) 44114
NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated october 16, 1997, and are in the original principal amount of \$ 172,960.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s) the date of recording, instrument number, and/or book number as recorded in cook County, Illinois:
**dba COMMONW : ALTH UNITED MORTGAGE COMPANY
INSTRUMENT
MORTGAGOR(S) NUMBER BOOK & PAGE
EDWARD G HARTIGAN 91775225 3505 0080
LOUISE M HARTIGAN
IN TESTIMONY WHEREOF, Grid NATIONAL CITY MORTGAGE CO has
IN TESTIMONY WHEREOF, 3710 MATIONAL CITY MOREGAGE CO. 1997
hereunto set its hands this 12 day of November , 1997
WITNESS: NATIONAL CITY MORTGAGE CO.**
WITNESS:
- College
C. C. CHEN Name. WILLIE JORDAN
Walle (Wowle Title: TICE PRESIDENT
WALTER ARGUETA
WALTER AROUTH
STATE OF TEXAS)
) ss:
COUNTY OF HARRIS)
On this 12 day of November, 1997, before me, the
and for gaid County and State.
personally appeared WILLIE JORDAN , the Foregoing Assistment of
for an on behalf of National City Mortgage Co., and duly authorized
Mortgage and Promissory Note as its voluntary act and deed for the
uses and purposes therein contained.
JUAN BENITEZ JUAN Beuiles
Notary Public, State of Texas a
Motary Public
The second secon

My Commission Expires:

My County of Residence:

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.**

Return to: National City Mortgage Co. 3232 Newmark Drive

Miamisburg, OH 45342

UNIT 4600-F IN THE 111 EAST CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 1*, 1A, 1A*, 1B, 1B*, 1C, 1C*, 1D, 1D*, 1E, 1F, 1F*, 1H, 1J, 1K, 1L, 1M, 1N IN THE MARIA GOULETAS' SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH FRACTIONAL (UARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04074563; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTIREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX I.D. 17-03-225-078-1341