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Chicago Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY
JOINT TENANTS**



Doc#: 0804248024 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/11/2008 09:19 AM Pg: 1 of 3

2850 74th St
Law Title
14-28-115-086-1050

THE GRANTOR(S), ANGELA HELDMAN, single, of the City of CHICAGO, County of COOK, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to MICHELLE HUIZENGA and MICHAEL HARKABUS, not as tenants in common, but as joint tenants,
(GRANTEE'S ADDRESS) 3450 N. LAKE SHORE DRIVE #2812, CHICAGO, Illinois 60657
of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

SUBJECT TO: general taxes for the year and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

Permanent Real Estate Index Number(s): 14-28-115-086-1050

Address(es) of Real Estate: 2800 NORTH ORCHARD, UNIT 407, CHICAGO, Illinois 60657

Dated this 25th day of January, 2008

x Angela Heldman
ANGELA HELDMAN

MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN AVE, STE. 101
LISLE IL 60532

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STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT ANGELA HELDMAN, single, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25th day of January, 2008



Maria A. Herrera (Notary Public)

Prepared By: John A. Naughton
6514 West Cermak Road
Berwyn, Illinois 60402-5303

Mail To:
SHELDON ROSING
134 NORTH LA SALLE STREET, SUITE 2100
CHICAGO, Illinois 60602

Name & Address of Taxpayer:
MICHELLE HUIZENGA and MICHAEL HARKABUS
3450 N. LAKE SHORE DRIVE #2812
CHICAGO, Illinois 60657

City of Chicago
Dept. of Revenue
542828
01/31/2008 15:53

Real Estate
Transfer Stamp
\$2,111.25
Batch 05309 25



COOK COUNTY
REAL ESTATE TRANSACTION TAX



FEB. 11. 08

REVENUE STAMP

STATE OF ILLINOIS



FEB. 11. 08

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

# 000004353	REAL ESTATE TRANSFER TAX
	0014075
	FP 103045
# 000004449	REAL ESTATE TRANSFER TAX
	0028150
	FP 103050

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Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108, Lisle, Illinois 60532
(630)717-7500, Fax (630)717-7723
Authorized Agent For: First American Title Insurance Company

SCHEDULE A-1: PROPERTY DESCRIPTION
Commitment Number: 285074WST

The land referred to in this Commitment is described as follows:

UNIT 407 AND UNIT P-50 IN 2800 NORTH ORCHARD CONDOMINIUM, AS DELINEATED ON A SURVEY PART OF THE FOLLOWING DESCRIBED REAL ESTATE, LOT 24 IN L.S. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 14 (EXCEPT THAT PART OF SAID LOT WHICH LIES EAST OF A LINE 40 FEET WEST AND PARALLEL WITH THE EAST LINE OF N. ORCHARD STREET, BEING THE EAST 18 FEET OF SAID LOT) AND ALL OF LOTS 15 AND 16 IN L.J. HALSETT'S SUBDIVISION OF LOT 9 IN BIKERDIKE AND STEELE'S SUBDIVISION AFORESAID, TOGETHER WITH LOTS 3, 4 AND 5 IN ABBOTT'S SUBDIVISION OF THE WEST PART OF THE SOUTH 1/2 OF LOT 10 IN BIKERDIKE AND STEELE'S SUBDIVISION AFORESAID, TOGETHER WITH THE PRIVATE ALLEY SOUTH AND SOUTHWESTERLY OF AND ADJOINING SAID LOT 3 AS CREATED BY AND AS DESIGNATED ON A PLAT OF ABBOTT'S SUBDIVISION RECORDED IN THE RECORDER'S OFFICE ON MARCH 10, 1884 AS DOCUMENT 529937, IN BOOK 10, PAGE 86, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED June 6, 2002, AS DOCUMENT NUMBER 0020635931, TOGETHER WITH ITS (THEIR) UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

FOR INFORMATION ONLY: 14-28-115-086-1050
2800 NORTH ORCHARD, UNIT 407, CHICAGO IL 60657
PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.