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November 1994

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RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

1998-11-18 11:53:35

Cook County Recorder 23.50

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FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

BROADWAY BANK

5960 N. BROADWAY

CHICAGO, IL 60660

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of the County of Cook and State of Illinois

for an in consideration of the payment of the indebtedness

secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Randall G. Bartosh** heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through or by a certain **Mortgage** bearing the date of the **8TH** day of **April 1995**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, in book of records, on page , as **Document(s) No. 95279264** to the premises therein described as follows, situated in the Cook County, State of Illinois, to wit:

UNIT NO. 11-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 6,7,8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6,7,8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NO. 10938695 ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 34662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20686341; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

together with all the appurtenances and privileges thereunto belonging or appertaining.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

RELEASE DEED

PREPARED BY:

BROADWAY BANK
5960 N. BROADWAY
CHICAGO, IL 60660

TO:

RANDALL G. BARTOSH

PROPERTY ADDRESS:

SHERIDAN #11C
CHICAGO, IL 60660

MAIL TO:

DELMAN & COHEN
ATTORNEYS AT LAW
ATTN: LYNN COHEN
4711 W. GOLF - SUITE 700
SKOKIE, IL 60076

Permanent Real Estate Index Number(s): 14-05-215-015-1069
Address(es) of premises: 6007 N. Sheridan #11C, Chicago, IL 60660

Witness, hand and seal this September 19, 1998

Gloria Sguros
Alfred C. Roggeman

Gloria Sguros
Vice President/Senior Loan Officer
Alfred C. Roggeman
Vice President/Controller

This instrument was prepared by: Broadway Bank
5960 N. Broadway
Chicago, IL 60660

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

STATE OF ILLINOIS
COUNTY OF COOK

I, Vladanka Todorovic, a notary public in and for said county, in the state aforesaid, do hereby certify that Gloria Sguros, personally known to me to be the Vice President/Senior Loan Officer of Broadway Bank, an Illinois corporation, and Alfred C. Roggeman, personally known to me to be the Vice President/Controller of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President/Senior Loan Officer and Vice President/Controller, they signed and delivered the said instrument and causes the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 19TH day of September 1998

Vladanka Todorovic
NOTARY PUBLIC

"OFFICIAL SEAL"
VLADANKA TODOROVIC
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/5/2000