JNOFFICIAL COP

ILLINOIS STATUTORY

1998-11-18 11:59:08

Cook County Recorder

MAIL TO:

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

THREE FIRST NATIONAL PLAZA

SUITE 1600

CHICAGO, IL 60602

NAME & ADDRESS OF TAXPAYER:

RONALD EK, JR

CATHERINE EK

8143 W. SUMMFRDALE AVE.

NORWOOD PARK, IJ. 60656



RECORDER'S STAMP

| | , | • | | | |
|---------------------|----------------------------|---------------------------------|------------------------|------------------------|--------------------|
| Know All Men by | These Presents, That _ | Baxter Cree | dit Union | | |
| of the County of | Cook | State of Illinois | | | |
| good and valuable | consideration, the rece | ipt of which is hereby acknow | vledged, do hereby rem | ise, convey, release a | nd quit-claim unto |
| RONALD EK, JI | R & CATHERINE E | <u>K</u> | | | |
| | | | | | |
| of the County of | COOK State of | f ILLINOIS | all right, title, int | erest, claim or demar | d whatsoever |
| • | | red in, through or by a certain | | | |
| day of JUNE | | I recorded in the Recorder's (| | | in |
| | | 5516795 V to the premises | | | |
| | | longing or appertaining, situa | | | _ State of |
| IL, as follows to w | it. | | 4/) | | |
| LOT 47'IN FLOI | RENCE L. WILLIA | MSON'S RESUBDIVISIO | N OF LOT 2 IN TH | E SUPERIOR COU | JRT COMMISSIONE |
| | | AMES WILLIAMSON D | | | |
| | | EAST OF THE THIRD I | | | |
| | | <i>,</i> · | | | |
| | | | | (0) | |
| Permanent Index N | lumber(s): <u>12-11-20</u> | ıs-001 √ | | 41 | |
| Property Address: | 8143 W SLIMMER | DALE AVE., NORWOO | D PARK, IL, 60656 | Lio | |
| Troperty Madress. | OT IS W. DOMINIBA | D11001111011110111 | | | |
| | | | | |) <u>~</u> |
| Dated this 22 | day of <u>SEPTEMB</u> | ER 1998. | | | /); |
| | _ , | | | | |
| 1 01 | // | - P** | • | | |
| 1/aus blow | <i></i> | (Seal) | | | (Seal) |
| James Block | / | | | | (0) |
| Director of Lending | ₹ | (Seal) | | | (Seal) |
| Baxter Credit Unio | n | | | | |

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES



UNOFFICIAL COPY 12 OF 2

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT James Block personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she has signed, sealed and delivered the instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22 day of SEPTEMBER, 1998

"OFFICIAL SEAL"
KATHLEEN L. MUELLER
Notary Public, State of Illinois
My Commission Expires 02/11/01

Katllen L. Muller Notary Public

IMPRESS SEAL HERE

NAME AND ADDRESS OF PREPARER:

Kathy Mueller/Baxter Credit Union 1425 Lake Cook Road Deerfield IL. 60015 **EXEMPT UNDER PROVISIONS OF PARAGRAPH**

SECTION 4,

REAL ESTATE TRANSFER ACT DATE:

Signature of Buyer, Seller or Representative

**This conveyance must contain the name and address of the Grantee for tax billing proposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

Or Coop

PROFESSIONAL NATIONAL TITLE MECMORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602