UNOFFICIAL CO

1998-11-18 10:23:13

Cook County Recorder

23.50



Mapl To:

Nations Title Agency of Illinois, Inc.

246 E. Janata Blvd. Ste. 300 Lombard, IL 60148

98-8753

AMIL H21

5460667-818

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8021

, address: P O BOX 808031 , tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned horder of a Mortgage (herein "Assignor") whose address is 5420 NORTH MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60630 does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of SELAWARE whose address is 1431 OPUS PLACE SUITE 210, NOWNERS GROVE, IL 60515 a certain Mortgage dated NOVEMBER 11, 1998 STANISLAW L. BARCZAK, HALINA J. BARCZAK

(herein "Assignee"),

, made and executed by

to and in favor of MZ MORTGAGE, INC. property situated in of Illinois:

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 08-10-408-014

Property Address: 600 SOUTH HATLEN AVENUE, MT PROSPECT, IL 60056

such Mortgage having been given to secure payment of FIFTY FIVE THOUSAND AND 00/100

55,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

) of the Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Initials:

VMP MORTGAGE FORMS - (800)521-7291





IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on vender 11, 1995. MZ MORTGAGE, INC Witness (Assignor) RALPHAELA L. JAROS ASSISTANT SECRETARY Seal: AS ATTORNEY IN FACT

OFFICIAL SEAL COLLEEN M FIOCCA NOTARY PURILL STATE OF ILLINOIS

LEGAL DESCRIPTION

LOT, 40 IN COLONIAL HEIGHTS, BEING A SUPPLYISION OF THAT PART OF LOTS 2, 4, 5 AND 7, TAKEN AS A TRACT, IN OWNERS DIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOUDING TO PLAT OF SAID COLONIAL HEIGHTS, REGISTERED IN THE OFFICE OF THE REGISTRAR OF 117, ES, ON MAY 27, 1960, AS DOCUMENT NUMBER 1923990, IN COOK COUNTY, ILLINOIS. C/ort's Original

-995(IL) (960B)

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