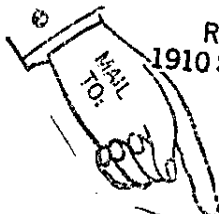




08042862



Residential Title Services
1910 S. Highland Ave., Suite 202
Lombard, IL 60148
RI 103495

When Recorded Return to:

Prepared by
HOMESIDE LENDING, INC.
3333 N. MAYFAIR ROAD, SUITE 306
MILWAUKEE, WI 53222

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: _____
HOMESIDE LENDING, INC.

all beneficial interest under that certain Mortgage Dated: **NOVEMBER 9, 1998**
Executed by: **JAMES R. COLLINS and HEATHER D. COLLINS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, Mortgagor, to: **AMERICORP MORTGAGE FUNDING, INC.**, Mortgagee, and recorded as Document No. _____, on _____ in Book _____, Page _____, of Official Records in the County Recorders Office of **COOK County, ILLINOIS**, describing land therein as:

LOT 186 IN JOHN BAIN'S RESUBDIVISION OF PART OF FOREST RIDGE BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-07-26-008

JRC
HDC

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

AMERICORP MORTGAGE FUNDING, INC.

By *Stephen M. Stocklaw*
Vice President

Attest: *Mary L Stocklaw*
Asst. Secretary

State of ILLINOIS, County of COOK

This instrument was acknowledged before me on *Nov 9th*, *1998*, by *Stephen M. Stocklaw* and *Mary L Stocklaw*, as Vice President and Asst. Secretary of AMERICORP MORTGAGE FUNDING, INC..

Richard Chertch
Notary Public

(Seal)

