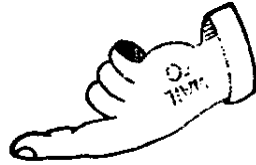


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1998-11-18 16:23:47
Cook County Recorder 25.50



Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091825074/MAH/ALLISON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PATRICIA L ALLISON MARRIED TO RALPH STONEBRAKER
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 1518 N PARK
CHICAGO IL 60610
Date Recorded: 01/12/96
State: ILLINOIS City/County: COOK
Date of Mortgage: 01/08/96 Book:
Loan Amount: 350,000 Page:
Document#: 96033332
PIN No.: 17-04-201-041



Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL
TAX ID#-17-04-201-041-0000

Dated: NOVEMBER 3, 1998
PNC MORTGAGE CORP OF AMERICA

By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

Attest: [Signature]

5-4
P-3
N-4
M-9
JLK

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091825074/MAP/ALLISON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY
COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this NOVEMBER 3, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tiffany Y. White
Notary Public

PREPARED BY:
SHARON E. TAPP
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Tiffany Y. White
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

* Notary Public *
Tiffany Y. White
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

RECORD AND RETURN TO:
PNC MORTGAGE CORP. OF AMERICA
333 E. BUTTERFIELD ROAD
SUITE 300
LOMBARD, IL 60148

09-18-25074

Prepared by:
CAROL MILLS
LOMBARD, IL 60148

MORTGAGE

LENDER'S #: 09-18-25074

THIS MORTGAGE ("Security Instrument") is given on
PATRICIA L. ALLISON MARRIED TO RALPH STONEBRAKER

JANUARY 8, 1996 . The mortgagor is

("Borrower"). This Security Instrument is given to PNC MORTGAGE CORP. OF AMERICA

which is organized and existing under the laws of THE STATE OF OHIO
address is 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

, and whose

("Lender"). Borrower owes Lender the principal sum of

THREE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$350,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

FEBRUARY 1, 2026

. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 80 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 17-04-201-041-0000

which has the address of 1518 NORTH PARK, CHICAGO
Illinois 60610-1229

(Zip Code) ("Property Address");

(Street, City).

ILLINOIS- Single Family- FNMA/FHLMC UNIFORM
Initials: *PK* INSTRUMENT Form 3014 9/90
Amended 5/91

VMP -GR(IL) (9502)

XC18000AAA (IL) .07 4/95

