

UNOFFICIAL COPY



08042011

Loan #: 7810078420  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

**COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 YR. IS 1998**

DEPT-01 RECORDING \$23.00  
T#0009 TRAN 4343 11/18/98 09:41:00  
#7788 RC \*-08-042011  
COOK COUNTY RECORDER

And When Recorded Mail To:  
AmBanc Mortgage, Inc.  
4937 West Foster Avenue  
Chicago, IL 60630

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7810078420

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firststar Home Mortgage Corporation, 809 S. 60th Street, West Allis, WI 53214 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 10, 1998 executed by Fred Labern and Linda S. Labern, husband and wife to AmBanc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER **08042010**

P.I.N.: 13-09-301-006

Commonly known as: 5218 North Lovejoy Avenue, Chicago, IL 60630

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF DuPage

AmBanc Mortgage, Inc.

On 11/10/98 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Michael McKelvie  
Its: President

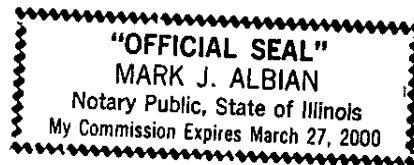
By:  
Its:

Witness:

Notary Public Mark J. Albian County,

My Commission Expires.

March 27, 2000



# UNOFFICIAL COPY

CO. 502  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

LOT 9 AND LOT 8 (EXCEPT THE SOUTHEASTERLY 50 FEET) AND (EXCEPT THAT PART OF SAID LOTS LYING NORTH OF A LONE 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 9 AND SIAD NORTH LINE EXTENDED TAKEN FOR THE WIDENING OF STREET) IN BLOCK 3 IN JEFFERSON IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13 03-301-006

08042011

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office