

UNOFFICIAL COPY



Doc#: 0804209027 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/11/2008 09:48 AM Pg: 1 of 2



This Instrument Prepared By: Audrey Arrington
Loan Number: 053085712990459/D3000 Cost Center:
When Recorded Return/Mail To:
Regions Financial Corporation
P.O. Box 5014
Montgomery, Alabama 36103

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS: that
REGIONS BANK SUCCESSOR IN INTEREST TO UNION PLANTERS BANK, N.A.
whose address is 1751 Congressman WL Dickinson, Montgomery, Alabama 36109,
REGIONS BANK SUCCESSOR IN INTEREST TO UNION PLANTERS BANK, N.A.
is the current owner of a certain Mortgage dated 07/13/2000,
and the Note described therein in the amount \$18191.00, originally executed by
DONNA M. DAVID, A SINGLE WOMAN to,
REGIONS BANK SUCCESSOR IN INTEREST TO UNION PLANTERS BANK, N.A.
and recorded 2/21/2007 BOOK NO. , PAGE NO. , INSTRUMENT NO. DOCUMENT # 00553142
in the Recorder's Office of COOK County, IL,
REGIONS BANK SUCCESSOR IN INTEREST TO UNION PLANTERS BANK, N.A.,
Holder does hereby acknowledge that it has received full payment and satisfaction of the same, and in
consideration thereof, does hereby remise, convey, release and quit-claim unto the person or persons legally
entitled thereto, the estate, title and interest now held by it under said Mortgage in COCK COUNTY,
IL., which is secured by the property more fully described as follows:
UNIT 0 AND GARAGE G-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES IN THE COMMON
CLEMENTS IN OAK WOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NO. 97817317, IN SOUTHWEST 1/4 PF SECTOPM 10, TOWNSHIP 37 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4750 WEST 101st STREET #3C, OAK LAWN, ILLINOIS 60453
PIN NO.: 24-10-301-049-1015

Said lien on property is hereby released and discharged in full as of .

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its
Corporate name on this 01/15/2008.

REGIONS BANK

By: 

Loretta Thomas, Supervisor



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STATE OF ALABAMA
COUNTY OF MONTGOMERY

Before me, the undersigned authority, a Notary Public in and for said County and State,
on this day personally appeared Loretta Thomas, Supervisor of Regions Bank
known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged
to me that he/she executed the same for the purposes and consideration therein expressed and as the act
and deed of said corporation and in the capacity therein stated.

WITNESS my hand and official seal on 01/15/2008

Tomoka Ray Tomoka Ray
[Stamp] My Commission Expires 01-16-2011
[Attachments]

PROPERTY OF COOK COUNTY CLERK'S OFFICE