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Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
SARAH NICOLE KENNEDY

Doc#: 0804215073 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/11/2008 01:29 PM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 637 Service#: 3362264RL1 +
Loan#: 1010377647

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LING AN FANG UNMARRIED**

Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **OCTOBER 26, 2006** Recorded on: **NOVEMBER 08, 2006** as Instrument No. **0631201134** in Book No. --- at Page No. ---

Property Address: **430 S EUCLID AVE 3E, OAK PARK IL 60302-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **16-07-419-007 & 16-07-419-008**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 31, 2008**
NEW CENTURY MORTGAGE CORPORATION

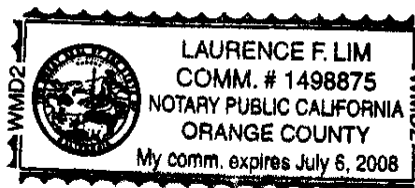
By:

Sandra M. Armenta, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **JANUARY 31, 2008**, before me, **Laurence F. Lim**, a Notary Public, personally appeared **Sandra M. Armenta**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): **Laurence F. Lim**



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5085468 ZNC
STREET ADDRESS: 426-436 EUCLID AVE, UNIT #430-3E
CITY: OAK PARK COUNTY: COOK
TAX NUMBER: 16-07-419-007-0000

LEGAL DESCRIPTION:

UNIT 430 3-E IN THE MAJESTIC CONDOMINIUMS AS DELINATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

PARCEL 1:

LOT 15 IN SUBDIVISION OF LOTS 8 TO 15 INCLUSIVE OF F. E. BALLARD'S SUBDIVISION OF BLOCK 5 IN OGDEN'S AND JONES SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 16 IN F. E. BALLARD'S SUBDIVISION OF BLOCK 5 IN OGDEN AND JONES SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0607445070 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.