



PREPARED BY & RETURN TO:
BANKUNITED, FSB
7815 NW 148TH STREET
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION
ALISHIA JACKSON
Loan #3374725

Doc#: 0804215024 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/11/2008 09:05 AM Pg: 1 of 2

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by **GRZEGORZ HACHAJ, A SINGLE MAN** to **BANKUNITED, FSB** bearing the date **MAY 19, 2004** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of **ILLINOIS** in Book _____ Page _____ as Document Number **0418841018**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit: **SEE ATTACHED LEGAL**

Commonly Known as: **1635 NORTH WESTERN AVENUE, UNIT 3N, CHICAGO, IL 60647**. Pin #: **14-31-326-015-0000 #14-31-326-016-0000 #14-31-326-044-0000 #14-31-326-045-0000 #14-31-326-046-0000**

Dated: **JANUARY 16, 2008**

BANKUNITED, FSB

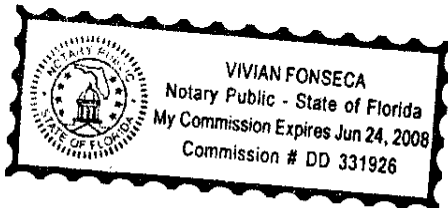
Printed Name: **REBECCA THRASHER**
Title: **ASSISTANT VICE PRESIDENT**

Signed and Sealed
in the presence of:

ALISHIA JACKSON

STATE OF **FLORIDA** }
COUNTY OF **DADE** }

The foregoing instrument was acknowledged before me on **JANUARY 16, 2008**, by **REBECCA THRASHER**, the **ASSISTANT VICE PRESIDENT** of **BANKUNITED, FSB** on behalf of said corporation.



NOTARY PUBLIC: **VIVIAN FONSECA**
My Commission Expires: **06/24/2008**

This instrument prepared by: Alishia Jackson* BANKUNITED, FSB * 7815 NW 148th Street * Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT **3N** IN THE 1635 N. WESTERN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE NORTH 34 FEET OF THE NORTH 82 FEET OF LOT 48 IN MASON'S SUBDIVISION OF THE WEST PART OF LOT 5, AND THE SOUTH 33 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 9 AND 10, EXCEPT THAT PART TAKEN FOR STREETS, IN SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF UNDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 24 FEET OF THE SOUTH 48 FEET OF THE NORTH 82 FEET OF LOT 48 IN MASON'S SUBDIVISION OF THE WEST PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0319034114, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 4:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P- 1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0319034114.

PIN#14-31-326-015
14-31-326-016
14-31-326-044
14-31-326-045
14-31-326-046

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."