UNOFFICIAL COPY

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408 Doc#: 0804222109 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/11/2008 03:34 PM Pg: 1 of 3



SATISFACTION

America's Servicing Compary # 1115043750 "MONTGOMERY" Lender ID:M64001/0009982518 Cook, Illinois MERS #: 100261062000084881 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MC RTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA. INC. holder of a certain mortgage, made and executed by CHRIS MONTGOMERY, originally to MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., in the Dounty of Cook, and the State of Illinois, Dated: 08/26/2005 Recorded: 09/06/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0524905281, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mrde A Part Hereof

Assessor's/Tax ID No. 29-05-411-043

Property Address: 654 W. 144TH STREET, RIVERDALE, IL 60827

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC.

On January 11th, 2008

LYDIA HERRERA, Assistant Secretary

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## SATISFACTION Page 2 JONOFFICIAL COP

STATE OF California COUNTY OF San Bernardino

On January 11th, 2008 before me, CLARA SALAS, Notary Public, personally appeared LYD, HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

**CLARA SALAS** Notary Expires: 06/08/2010 #1673374



(This area for notarial seal)

Hill (106), .

ORCOOK COUNTY CLORK'S OFFICE Prepared By: Trakesha Hill (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

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## **UNOFFICIAL COPY**

Appendix A

LOT TWO (2) (EXCEPT THE EAST SEVEN (7) FEET) ALL OF LOT THREE (3) IN BLOCK TWENTY-SEVEN (27) IN IVANHOE BEING BRANIGAR BROTHERS SUBDIVISION OF PART OF THE EAST HALF (1/2) OF SECTION FIVE (5), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD F. LINCIPAL MERIDIAN, AND PART OF THE SOUTHEAST TWO-FOURTHS (2/4) OF SECTION FOUR (4), TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 654 W 144TH STREET, RIVERDALE, IL 60827

PARCEL: 29-05-411-043

Property of Cook County Clark's Office