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ILLINOIS
COUNTY OF COOK (A)
POOL NO. 422251
LOAN NO. 531824

30070030 02 001 Page 1 of 2
1998-11-18 10:15:03
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 132 E. WASHINGTON, INDIANAPOLIS, IN 46204

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC, A FLORIDA CORPORATION

located at 7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 14, 1990, executed by MYOUNG HO HAN
AND CHUL SOOK HAN, HUSBAND AND WIFE

to FIRST ILLINOIS BANK OF EVANSTON, N.A.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 90087533 microfilm # _____
pin number 05-31-231-004 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT FOUR (4) IN FIRST ADDITION TO ADMIRAL'S SUBDIVISION, A RESUBDIVISION OF SUNDRY
PARCELS IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3228 GREENLEAF AVE., WILMETTE IL 60091

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Loan No.

SV
P2
MY

Loan No. 531824

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 6, 1998, but effective MARCH 30, 1998.

BANC ONE MORTGAGE CORPORATION

BY Aldean Wheeler
ALDEAN WHEELER
VICE PRESIDENT

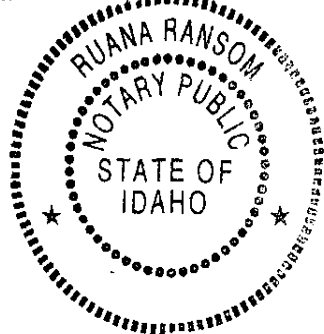
BY Karen A. Moses
KAREN A. MOSES
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On AUGUST 6, 1998 before me RUANA RANSOM
personally appeared ALDEAN WHEELER and
KAREN A. MOSES personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:

Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.002.102
C=S.101.0350
(NMRI.IL)

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