

UNOFFICIAL COPY 08042384

0011/0031 51 001 Page 1 of 2  
1998-11-18 11:13:05  
Cook County Recorder 23.50



08042384

Recording Requested by / Return To:  
BRIX EUGENIE LEE  
6101 N. Sheridan Rd. #32c, CHICAGO IL 60660  
90350 1416337

### Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE, INC.

Original Mortgagor: EUGENIE LEE BRIX

Recorded in Cook County, Illinois, on 12/09/93 as Instrument # 03008421

Tax ID: 14-05-211-021-1119

Date of mortgage: 11/18/93 Amount of mortgage: \$62000.00 Address: 6101 N Sheridan Rd Chicago, IL 60660

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/21/98

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

by merger and name change, the document evidencing same was filed for recording in Cook county

Recorded as Book: n/a Page: n/a Inst.: 95728930 on 10/25/95.

By:

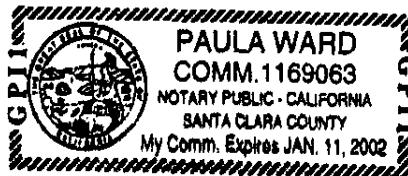
*Peter Colombo*  
Peter Colombo  
Vice President

*Kim Peyghambarian*  
Attest: Kim Peyghambarian  
Assistant Secretary

State of California  
County of Santa Clara

On 10/21/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Peter Colombo, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

*Paula Ward*  
Notary: Paula Ward  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1416337 P.I.F.: 10/02/98  
FINAL RECON.JL 90350 4 10/21/98 03:18:42 12-031 IL Cook 3090:45 6

*5 YES  
P.P.H.  
M. YES*

1st Ln#: 1416337  
2nd Ln#: 10/02/98  
ST-CO: 12-031 ( IL Cook )

PMC#:  
Tax ID: 14-05-211-021-1119  
Pool:  
Type: 3  
Grp :  
Property Address: 6101 N Sheridan Rd Chicago, IL 60660

LEGAL DESCRIPTION

UNIT NUMBER 32-C IN EAST POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 12, 13, 14 AND 15 LYING EAST OF A LINE WHICH IS 169.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS, TOGETHER WITH SO MUCH OF THE LAND EAST OF AND ADJOINING SAID LOTS 12, 13, 14 AND 15 AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 12 EXTENDED EAST, AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 15 EXTENDED EAST, AND ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK AS IS SHOWN AND DELINEATED IN DOCUMENT NUMBER 10938695, ALL IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 20350217; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office