

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0804239177

Doc#: 0804239177 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/11/2008 09:21 AM Pg: 1 of 2

When recorded Mail to:
MB Financial Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 704622

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS F SCHULER AND JOY H SCHULER** to **OAK BROOK BANK** bearing the date 01/09/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030123600
Re-Recd: MOD: DT 01/06/06 REC 01/17/06 DOC 0601718100 AMT \$3 00000.00
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 2444 VIOLET ST GLENVIEW, IL 60026
PIN# 04-27-105-001

dated 01/31/2008

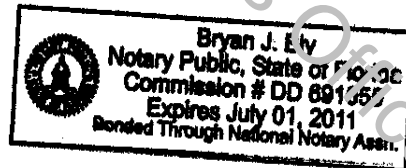
MB FINANCIAL BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH OAK BROOK BANK

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/31/2008 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH OAK BROOK BANK on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 8414772 MSH1729132

form1/RCNIL1

Handwritten initials/signature

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Loan No: 704622

'EXHIBIT A'

PARCEL 1: LOT 220 IN CAMBRIDGE AT THE GLEN BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, IN SECTION 22, TOWNSHIP 42, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NO. 0010477724.

PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR CAMBRIDGE AT THE GLEN DATED JUNE 27, 2001 AND RECORDED AUGUST 6, 2001 AS DOCUMENT NO. 0010713243 AND AS CREATED BY DEED FROM DRH CAMBRIDGE HOMES, INC. RECORDED AS DOCUMENT NO. ' FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: OUTLOTS K AND M IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION NO. 2 IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NO. 0010477724.

Approved by Cook County Clerk's Office