## **UNOFFICIAL COPY**



Doc#: 0804239221 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/11/2008 10:25 AM Pg: 1 of 3

Discharge of Commercial Mortgage, Security Agreement and Assignment of Leases and Rents

KNOW ALL MEN BY THESE PKESENTS,

That Charter One, a division of RBS C1.1zens N.A., fka Charter One Bank, N.A., does hereby Release and Discharge the following Commercial Mortgage, Security Agreement and Assignment of Leases and Rents, granted to Charter One Bank, N.A., by: Sang Ho Sim, an individual, and En Young Sim, an individual, dated November 15, 2006 and recorded on December 12, 2006, in Document No 0634642068 in the Cook County Recorder of Deeds. Commercial Mortgage, Security Agreement and Assignment of Leases and Rents shall hereafter be of no force and effect. The Undersigned does hereby consent that the Commercial Mortgage, Security Agreement and Assignment of Leases and Rents be discharged of record.

IN WITNESS WHEREOF, Debbie Stopiak, Assistant Vice President duly authorized agent of Charter One, a division of RBS Citizens N.A., does hereunto set her hand this 22nd day of January, 2008

IN PRESENCE OF:

Thomas C Murphy

Charter One, a division of RBS Citizens N.A.

y. Dobbie

Debbie Stopiak Assistant Vice President

th M Croston

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STATE OF OHIO

COUNTY OF CUYAHOGA

On this the 22<sup>nd</sup> day of January, 2008, before me, a Notary Public in and for the State of Ohio, personally appeared Debbie Stopiak, Assistant Vice President, who acknowledged she is an officer of Charter One, a division of RBS Citizens N.A., and acknowledged that she, as such officer, has signed this instrument on beneaf of such bank for the purpose contained herein.

Notary Public, State of Ohio

My Commission Expires:

October 3, 2011

Document prepared by: Thomas C Murphy

Please return to: Charter One

1215 Superior Avenue Cleveland, Ohio 44114

OHS 360

Ref: 2863499-9002



SONYA T. SHAKIR STATE OF OHIO Control Expires October 93, 2011 0804239221 Page: 3 of 3

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#### **EXHIBIT** "A"

### **Property Description**

LOT 276 IN SUB-BLOCK 1 IN THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TODE MY OF COOK COUNTY CLERK'S OFFICE

PIN 14-32-209-030-0000