UNOFFICIAL COPY

COVENANT



Know all men by these presents that the undersigned, H.F.O., L.L.C., holder of the title of the property legally described on Exhibit A attached hereto, does hereby covenant and agree for itself, its successors and assigns, that the maintenance and repair of the common sewer lines located anywhere on the property from the point of connection to the sewer main in the public street shall be the responsibility of the owners of the 52 units to be constructed thereon, as approved by the City of Chicago, as amended from time to time, and shall not be the responsibility of the City of Chicago. The undersigned further states that this covenant shall run with the land and shall be binding upon all subsequent grantees. This covenant is made to induce the City of Chicago to furnish sewer and water service to the above described premises.

H.F.O\, L.L.C.

By: SPECTRUM REAL ESTATE SERVICES, INC.

Managing Member

Murray S. Peretz

Return_to:

Schain, Firsel & Burney, Ltd. Attention: Gary Plotnik 222 N. LaSalle, Suite 1910 Chicago, IL 60602

'OFFICIAL SEAL' Christine A. Koys Notary Public, State of Illinois My Commission Exp. 06/24/2000

જલલામાં જેવામાં આવેલા તાલુક મુખ્ય જેવામાં આવેલા તાલુક જેવામાં તાલુક જેવામ

PREPARED BY:

HFO, LLC 414 N. ORIEANS, #1610 CHICAGO, IL 60610

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Cook County Recorder

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Exhibit A

PARCEL 1

LOT 1 THROUGH 4 INCLUSIVE IN BLOCK 1 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOTS 5, 6 AND THE EAST 7/12TH OF A FOOT OF LOT 7 IN BLOCK 1 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY J. LINOIS.

PARCEL 3

LOT 7 (EXCEPT THE EAST $7/12^{\text{TH}}$ OF A FOOT THEREOF) IN BLOCK 1 IN BUTLER WRIGHT AND WEISTER'S ADDITION TO CHICAGO IN SECTION 9. TOWNSHIP 39 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4

LOTS 8, 9, 10 AND 11 (EXCEPT THE WES) 15 FEET THEREOF) IN BLOCK 1 IN BUTLER WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9. Ph. 10/4'S Office TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIFD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.s: 17-09-257-017

17-09-257-019