

UNOFFICIAL COPY

08043717

30070338 03 001 Page 1 of 3
1998-11-18 14:58:40
Cook County Recorder 47.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001619001385

No ABSTRACT
98082509 + IL9807610

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALAN BRICHTA, SARA SCOGGIN, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 1, 1996, and recorded on November 6, 1996, in Docket 96-851123 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

SEE ATTACHED. PIN NUMBER: 20142050260000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5531 SOUTH HARPER AVENUE, CHICAGO, IL, 60637

Witness my hand and seal September 19, 1998.

Chase Manhattan Mortgage Corporation

BOX 333-CTI

By:
Judith Poindexter
Assistant Vice President

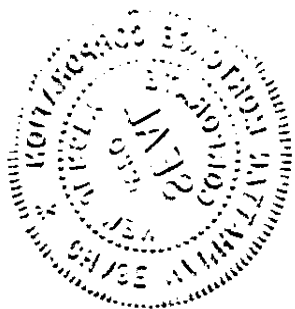


98082509 + IL9807610
NO ABSTRACT
11/11/98

UNOFFICIAL COPY

11/15/2011 10:00 AM
11/15/2011 10:00 AM

Property of Cook County Clerk's Office



11/15/2011 10:00 AM
11/15/2011 10:00 AM

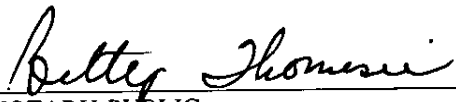
UNOFFICIAL COPY 08043717

State of: Louisiana

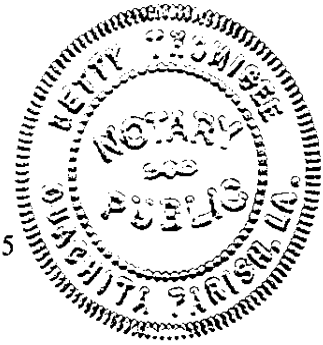
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 19, 1998 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: Betty R. Bronan
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001619001385
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

Property of Cook County Clerk's Office

Property

THE NORTH 20.167 FEET OF THAT PART OF LOT 23 LYING SOUTH OF A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID LOT THROUGH A POINT ON SAID WEST LINE 155.001 FEET SOUTH OF THE NORTH WEST CORNER THEREOF, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 1 AFORESAID, BEING A CONSOLIDATION OF PARTS OF VARIOUS SUB-DIVISIONS AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS, IN THE SOUTH EAST QUARTER OF SECTION 11, AND THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959, AS DOCUMENT NO. 17473437, IN COOK COUNTY, ILLINOIS.
PIN: 20-14-205-026

County Clerk's Office