

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE ILLINOIS

THIS INSTRUMENT PREPARED BY:  
 THE DIME SAVINGS BANK OF NEW YORK - FSB  
 3883 AIRWAY DRIVE  
 SANTA ROSA, CA 95403  
 WHEN RECORDED RETURN TO:  
 NORTH AMERICAN MORTGAGE COMPANY  
 PO BOX 808005  
 PETALUMA, CA 94975  
 ATTN: PATTY LEACH - AU054

08043036

3007/0158 26 001 Page 1 of 3  
 1998-11-18 11:10:37  
 Cook County Recorder 25.50



08043036

6379309 - S35  
 0626069586 1366335357  
 POOL #: 00401684CD

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
 THE DIME SAVINGS BANK OF NEW YORK - FSB, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated September 22, 1997, from  
VITULLI, JOSEPH VITULLI, SUSAN A

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
97704681 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
 thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
 or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

TAX ID# 02-13-105-027-0000

Property Address: **1053 EAST SAVIES DRI, PALATINE, IL 60067**

Permanent Real Estate Index Number(s):  
 Address(es) of Real Estate:

IL-1.RSL CIT98H

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*Handwritten notes:*  
 5/18  
 P/3  
 2/20  
 11/18

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POOL #: 00401684CD

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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
**August 11, 1998**

(corporate seal)

THE DIME SAVINGS BANK OF NEW YORK, FSB

Attest:



**R. STUBBS**

Its: Assistant Secretary

BY:



**L. PRUDHOMME**

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On **August 11, 1998**, before me **PATTY LEACH**, a Notary Public,  
personally appeared **L. PRUDHOMME**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

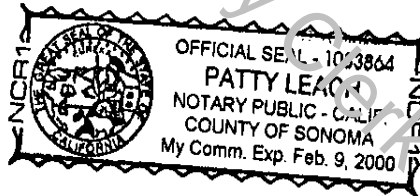
WITNESS my hand and official seal.

(seal)

Signature



IL-1.RSL CIT98H



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LOT 27 IN BLOCK 11 IN WINSTON PARK NORTHWEST UNIT THREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook IL

Property of Cook County Clerk's Office

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