

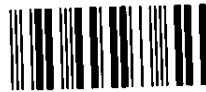
ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
THE DIME SAVINGS BANK OF NEW YORK - FSB
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

08043074

3007/0196 26 001 Page 1 of 3
1998-11-18 11:32:07
Cook County Recorder 25.50



08043074

6464481 - 818 H01
0626073615 1666328313
POOL #: 00251298CD

Above Space for Recorders Use Only

FOR VALUE RECEIVED

THE DIME SAVINGS BANK OF NEW YORK - FSB

, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated September 15, 1997, from
ZHARIKOVA, YULIA

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
97 686812 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

TAX ID# 10-21-330-035-1023

Property Address: 5220 OAKTON, SKOKIE, IL 60076

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

IL-1.RSL CIT98H

Page: 1

5488
PJ3
RJ
MYE

6464481 - 818 H09
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IN WITNESS WHEREOF, the undersigned have executed this Assignment
August 11, 1998

(corporate seal)

THE DIME SAVINGS BANK OF NEW YORK, FSB

Attest:

R. STUBBS

Its: Assistant Secretary

BY:

L. PRUDHOMME

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

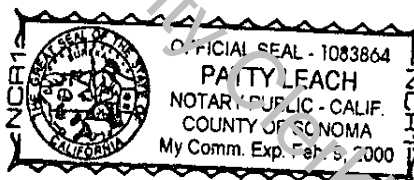
On **August 11, 1998**, before me **PATTY LEACH**, a Notary Public,
personally appeared **L. PRUDHOMME**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

IL-1.RSL CIT98H



(seal)

Page: 2

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Property of Cook County Clerk's Office

#6464481

97686812

UNIT NUMBER 000 AS DESCRIBED IN
ESTATE:

LOT 28 AND THE WEST 39.5 FEET OF LOT 28 IN SUBDIVISION OF LOT 28 AND THE SOUTH 30.1
FEET OF LOT 18 IN OWNERS SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 4
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY
MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS
TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 18, 1972 AND KNOWN AS TRUST
NUMBER 2260 AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS AS DOCUMENT 22321324; TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County, Illinois