

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE ILLINOIS

THIS INSTRUMENT PREPARED BY:
 THE DIME SAVINGS BANK OF NEW YORK - FSB
 3883 AIRWAY DRIVE
 SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
 NORTH AMERICAN MORTGAGE COMPANY
 PO BOX 808005
 PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

08043306

3007/0263 26 001 Page 1 of 2
1998-11-18 12:19:18
 Cook County Recorder 23.50



6654941 - S35
 0626084201 121642088
 POOL # :

Above Space for Recorders Use Only

FOR VALUE RECEIVED
THE DIME SAVINGS BANK OF NEW YORK - FSB, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated **September 28, 1993**, from
THOMPSON-TABITI, ELIZABE

to **CITICORP MORTGAGE, INC.**

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number
93784671 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
 thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
 or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

**LOT 27 IN BLOCK 5 IN MAGHERA, BEING PETER J. O'REILLY'S RESUBDIVISION OF BLOCKS 5 TO 12 OF 7TH STREET
 ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 38
 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #19-25-108-034**

034
 TAX ID # 19-25-108-~~0324~~-0000

Property Address: **7240 SOUTH TROY, CHICAGO, IL 60629**

Permanent Real Estate Index Number(s):
 Address(es) of Real Estate:

IL-1.RSL CIT98J

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
August 11, 1998

(corporate seal)



THE DIME SAVINGS BANK OF NEW YORK, FSB

Attest:

R. STUBBS

Its: Assistant Secretary

BY:

S. MULLINS

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

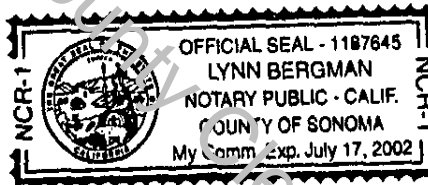
On **August 11, 1998**, before me **LYNN BERGMAN**, a Notary Public,

personally appeared **S. MULLINS**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

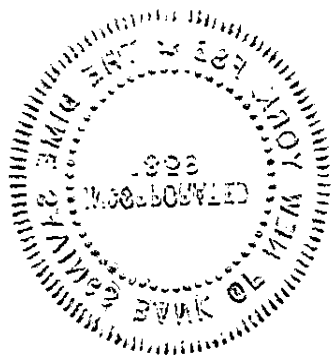


(seal)

IL-1.RSL CIT98J

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Property of Cook County Clerk's Office

