

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE  
ILLINOIS

08043317

3007/0274 26 001 Page 1 of 2  
1998-11-18 12:23:16  
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:  
THE DIME SAVINGS BANK OF NEW YORK - FSB  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054



6640825 - S34  
0626081533 1121396653  
POOL #:

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
THE DIME SAVINGS BANK OF NEW YORK - FSB, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated April 28, 1993, from  
GORA, ALEX GORA, KRISTIN

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
93351765 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 21 IN BLOCK 1 IN WALTER G. MCINTOSH'S 22ND STREET ADDITION, A SUBDIVISION OF THAT PART OF THE NORTH  
100 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING NORTH OF THE CHICAGO, MADISON AND NORTHERN RAILROAD RIGHT OF WAY, IN COOK COUNTY,  
ILLINOIS. 15-25-100-034

TAX ID# 15-25-100-034-0000

Property Address: 2252 S KEYSTONE AVE, NORTH RIVERSIDE, IL 60546

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

IL-1.RSL CIT98J

Page: 1  
*[Handwritten signatures]*

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0626081533

POOL # :



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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
**August 11, 1998**

(corporate seal)

THE DIME SAVINGS BANK OF NEW YORK, FSB

Attest:

**R. STUBBS**

Its: Assistant Secretary

BY:

**L. PRUDHOMME**

ITS: ASSISTANT VICE PRESIDENT

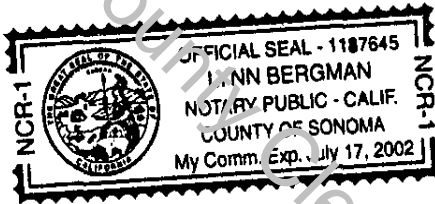
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On **August 11, 1998**, before me **LYNN BERGMAN**, a Notary Public,  
personally appeared **L. PRUDHOMME**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



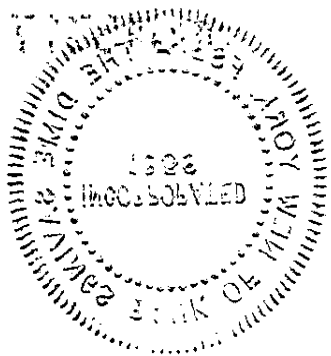
(seal)

IL-1.RSL CIT98J

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