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1998-11-18 12:42:45
Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:
THE DIME SAVINGS BANK OF NEW YORK - FSB
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

Above Space for Recorders Use Only

9270695 - S34
0626078574 1664933391
POOL #: 00351110CD

FOR VALUE RECEIVED
THE DIME SAVINGS BANK OF NEW YORK - FSB, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated June 06, 1996, from
MACFARLANE, BARBARA M

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
96442424 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

PIN # 07-32-300-008-0000 UNIT NUMBER 63-C1926-C IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 2, BEING A SUBDIVISION OF PART OF
THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION
OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID
DECLARATION; AS AMENDED FROM TIME TO TIME. COMMON ADDRESS: 1926 C HERON AVENUE, SCHAUMBURG, IL.
60193 PERMANENT INDEX NOS. 07-32-300-008-0000

Property Address: 1926 HERON AVE, SCHAUMBURG, IL 60193

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL CIT98H

Page: 1

Handwritten signatures and initials

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
August 11, 1998

(corporate seal)



Attest:

S. JOHNSTON

Its: Assistant Secretary

BY:

S. BEAVERS

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On **August 11, 1998**, before me J. COFFEY, a Notary Public,

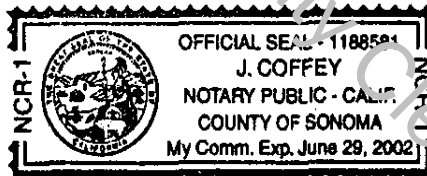
personally appeared **S. BEAVERS**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

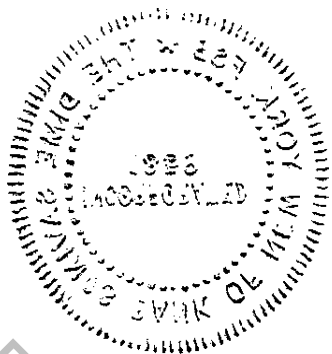
[Signature]
IL-1.RSL CIT98H



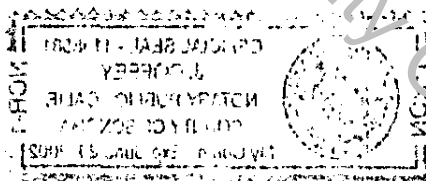
(seal)

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