

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:
THE DIME SAVINGS BANK OF NEW YORK - FSB
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

08043338

3007/0295 26 001 Page 1 of 2
1998-11-18 12:44:47
Cook County Recorder 23.50



9263732 - S35
0626079412 1663760759
POOL #: 00333547CD

Above Space for Recordors Use Only

FOR VALUE RECEIVED
THE DIME SAVINGS BANK OF NEW YORK - FSB, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated October 20, 1995, from
DULAY, NICOLAS L DONNELLY, SARAH E

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
95772678 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 80 IN FRANK-LON HOMES, INC. UNIT NO. 2, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE
SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT
THE EAST 661.08 FEET OF THE SOUTH 660 FEET) AND (EXCEPT THE WEST 165 FEET THEREOF) ALSO EXCEPT THE
SOUTH 233 FEET SOUTHEAST 1/4 ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4) OF
SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 12-21-430-010-0000

Property Address: 3503 RUBY STREET, FRANKLIN PARK, IL 60131

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

IL-1.RSL CIT98H

Page: 1

9263732 - S35
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IN WITNESS WHEREOF, the undersigned have executed this Assignment
August 11, 1998

(corporate seal)



THE DIME SAVINGS BANK OF NEW YORK, FSB

Attest:

S. JOHNSTON

Its: Assistant Secretary

BY:

S. BEAVERS

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On August 11, 1998, before me J. COFFEY, a Notary Public,

personally appeared S. BEAVERS

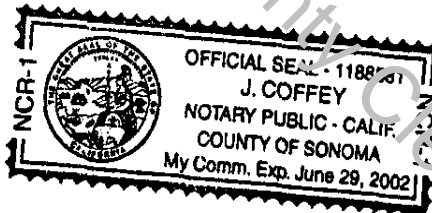
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

J. Coffey

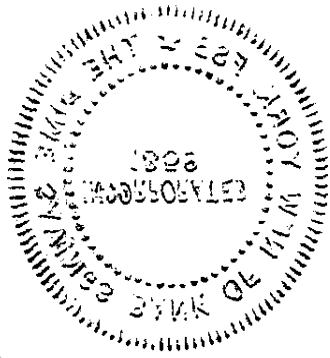
IL-1.RSL CIT98H



(seal)

Page: 2

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