

ASSIGNMENT OF MORTGAGE
ILLINOIS

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3007/0298 26 001 Page 1 of 3
1998-11-18 12:45:54
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
THE DIME SAVINGS BANK OF NEW YORK - FSB
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

9263666 - S35
0626077895 1663760758
POOL #: 00333547CD

Above Space for Recorders Use Only

FOR VALUE RECEIVED
THE DIME SAVINGS BANK OF NEW YORK - FSB, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated November 30, 1995, from
ZAVIN, ILYA

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
95833139 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

PIN # 03 15 402 015 1049

Property Address: **1430 SANDSTONE DRIVE, WHEELING, IL 60090**

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

IL-1.RSL CIT98H

Page: 1

Handwritten signatures and initials:
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A30
M40
M40

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526077895
POOL #: 00333547CD

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Page 2 of 3

IN WITNESS WHEREOF, the undersigned have executed this Assignment
August 11, 1998

(corporate seal)

THE DIME SAVINGS BANK OF NEW YORK, FSB

Attest:

S. JOHNSTON

Its: Assistant Secretary

BY:

S. BEAVERS

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On **August 11, 1998**, before me J. COFFEY, a Notary Public,

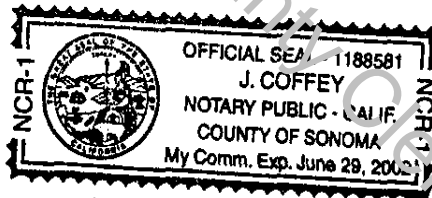
personally appeared S. BEAVERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

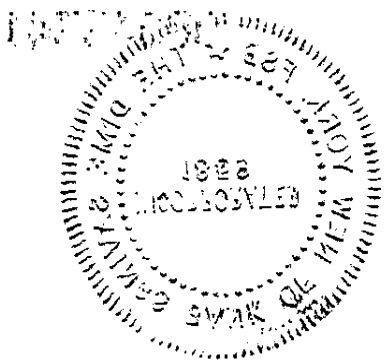
IL-1.RSL CIT98H



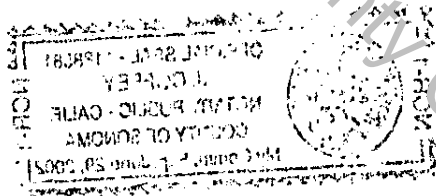
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Page: 2

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Property of Cook County Clerk's Office



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Page 3 of 3

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PARCEL 1:

ITEM 1

UNIT 313 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 12TH DAY OF SEPTEMBER, 1973 AS DOCUMENT NUMBER 27 16 426

ITEM 2

AN UNDIVIDED 1.868637 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE WEST 495.0 FEET OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE WEST 495.0 FEET OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SAID SECTION 15, SAID POINT BEING 146.10 FEET EAST OF (AS MEASURED ALONG SAID NORTH LINE, WHICH BEARS SOUTH 89 DEGREES 52 MINUTES 33 SECONDS EAST) THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SAID SECTION 15; THENCE SOUTH 00 DEGREES 07 MINUTES 27 SECONDS WEST, 140.0 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED, THENCE SOUTH 28 DEGREES 56 MINUTES 46 SECONDS WEST, 64.33 FEET; THENCE SOUTH 61 DEGREES 03 MINUTES 14 SECONDS EAST, 120.83 FEET; THENCE SOUTH 21 DEGREES 09 MINUTES 14 SECONDS EAST, 120.83 FEET; THENCE NORTH 68 DEGREES 50 MINUTES 46 SECONDS EAST, 64.33 FEET; THENCE NORTH 21 DEGREES 09 MINUTES 14 SECONDS WEST, 107.50 FEET; THENCE NORTH 48 DEGREES 53 MINUTES 46 SECONDS EAST, 114.26 FEET; THENCE NORTH 41 DEGREES 06 MINUTES 14 SECONDS WEST, 64.33 FEET; THENCE SOUTH 48 DEGREES 53 MINUTES 46 SECONDS WEST 112.58 FEET; THENCE NORTH 61 DEGREES 03 MINUTES 14 SECONDS WEST, 112.43 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NUMBER LR 26 22 769 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Cook, IL

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