

ASSIGNMENT OF MORTGAGE
ILLINOIS

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08043342

3007/0299 26 001 Page 1 of 3
1998-11-18 12:46:21
Cook County Recorder 25.50



08043342

THIS INSTRUMENT PREPARED BY:
THE DIME SAVINGS BANK OF NEW YORK - FSB
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

9263591 - S35
0626076168 1663884462
POOL #: 00333551CD

Above Space for Recorders Use Only

FOR VALUE RECEIVED

THE DIME SAVINGS BANK OF NEW YORK - FSB

, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated December 05, 1995, from
MORRIS, JACQUELINE K MORRIS, VIRGINIA

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
95852688 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

PIN #11-30-307-117 & 11-30-307-126

Property Address: 7529 N BELL AVENUE, CHICAGO, IL 60645

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

IL-1.RSL CIT98H

Page: 1

Handwritten signatures and initials

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0626076168
POOL #: 00333551CD



IN WITNESS WHEREOF, the undersigned have executed this Assignment
August 11, 1998

(corporate seal)

THE DIME SAVINGS BANK OF NEW YORK, FSB

Attest:

S. JOHNSTON

Its: Assistant Secretary

BY:

S. BEAVERS

S. BEAVERS

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On **August 11, 1998**, before me J. COFFEY, a Notary Public,

personally appeared S. BEAVERS

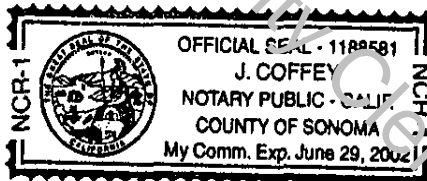
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

J. COFFEY

IL-1.RSL CIT98H

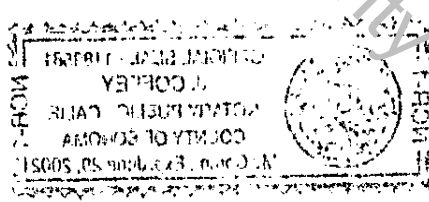


(seal)

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Property of Cook County Clerk's Office



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FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1992)
SCHEDULE C

No.: CL89289

LEGAL DESCRIPTION:

#9263591

PARCEL 1:

THE EAST 20 FEET OF THE WEST 55 FEET, TOGETHER WITH THE NORTH 10 FEET OF THE SOUTH 43 FEET OF THE EAST 20 FEET OF LOT 3, AND THE SOUTH 1/2 OF LOT 4, TAKEN AS A TRACT, IN PINGREE STREET AND RIDGE AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 20 FEET OF THE WEST 246 FEET OF THE NORTH 8 FEET OF THE NORTH 1/2 OF A TRACT DESCRIBED AS THE EAST 349 FEET OF THE WEST 1,187 FEET OF LOT 2 IN THE PARTITION OF LOTS 1, 10, AND 11. IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 16426560 AND AS AMENDED BY DOCUMENT NUMBER 16528408.

Cook County, Illinois