

UNOFFICIAL COPY

08043375

7464/0116 47 002 Page 1 of 3
1998-11-18 12:52:32
Cook County Recorder 25.50



Loan #: 492897
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE



TICOR TITLE
353630

And When Recorded Mail To:
Mortgage Managers, Inc.
1025 West Everett Road, Lower Level
Lake Forest, IL 60045

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 492897

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Suite 150, Columbia, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 6, 1998 executed by David W. Paulus, Jr. and Pamela A. Paulus, husband and wife to Mortgage Managers, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 1025 West Everett Road, Lower Level, Lake Forest, IL 60045, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 14-28-103-063-1001

08043374

Commonly known as: 525 West Belmont Avenue, #1W, Chicago, IL 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

Mortgage Managers, Inc.

On November 6th 1998 before me, the under-signed a Notary Public in and for said County and, State, personally appeared **JOHN C. MURRENS**

By: [Signature]
By: **JOHN C. MURRENS**
Its: **PRESIDENT**

known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]
By: **JOHN C. MURRENS**
Its: **PRESIDENT**

Notary Public [Signature] Lake
County,

Witness:
OFFICIAL SEAL
SHERRY A ROSNER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 02/03/01

My Commission Expires: 02/03/01

39

LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER.

P.I.N.: 14-28-103-063-1001

Property of Cook County Clerk's Office



UNOFFICIAL COPY
TICOR TITLE INSURANCE COMPANY

08043375

Page 3 of 3

ORDER NUMBER: 2000 000353630 SC
STREET ADDRESS: 525 W BELMONT AVENUE #1W
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 14-28-103-063-1001

LEGAL DESCRIPTION:

UNIT NUMBER "1W" IN BELMONT-CAMBRIDGE CONDOMINIUM AS DESCRIBED ON THE SURVEY, OF THE FOLLOWING DESCRIBED PARCEL: LOTS 10 AND 11, IN BLOCK 3 IN KIMBALL YOUNG'S SUBDIVISION, OF THE NORTH 10 ACRES, OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND MADE A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY COMMERCIAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1977, AND KNOWN AS TRUST NUMBER 66, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, ON NOVEMBER 17, 1978 AS DOCUMENT NUMBER 24723148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office