THE GRANTOR.

US Bank National Association, as Trustee for Credit Suisse First Boston Heat 2004-7

A corporation created and existing by virtue of the laws of the State of , for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directo's of said corporation, does, on this 18th day of January, 2008, REMISE, ALTEN AND CONVEY TO THE GRANTER



Doc#: 0804440157 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/13/2008 11:42 AM Pg: 1 of 2

Betty J. Swan, 1930 Wirily, Cordova, TN 38016

The following described real estate situated in the County of Cook and State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED

10 HAVE AND 30 HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except a legen recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it VILL WARRANT AND DEFEND, subject to:

PERMANENT REALESTATES UMBER:

29-09-102-059-0000

ADDRESS OF REAL ESTATE

14322 \$. Normal Ave., Harvey, II, 60426

IN WITNESS WHEREOF, said Counter has caused its comporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and afterded by its Assistant Secretary, the day and year

> U.S. Bank Nat enal As sociation, a Trustee for Credit By: Wells bar to bank N.A. its Atterney in Fact

a Notary Public

Begretary

SEATLOR OUNTY OF

STENENDAN TILE order # 1600518

Mory land Frederick

in and for the the State afore aid, DO HEREBY CERTIFY that County, perconally known to be Vice President of U.S. Bank Sational Association, as frustee, By: Wells fire Bank, N.A. its Attorney in Fact, and be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, app ared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of

Directors of said corporation, as their free and voluntary act, and as the free at d volv ntary act and deed of said corporation.

TARY PUBLIC FR. DERICK COUNTY MY COMMISSION EXPINES JULY 1, 2010

> day of Jun. viven urder my hand and official seal, this 1 ommission expires

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlangton Heights Road, Suite 501, Arlington Heights IL 60004

1 (TWINN)

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0804440157D Page: 2 of 2

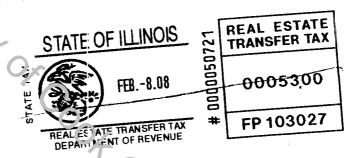
UNOFFICIAL COPY

LEGAL DESCRIPTION

Legal Description: THE SOUTH 20 FEET OF LOT 17 AND THE NORTH 20 FEET OF LOT 18 IN BLOCK 30 IN STREAMSIDE PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 8 AND PART OF SECTION 9, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND OF THE CALUMET RIVER AND WEST OF RIGHT-OF-WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 29-09-102-059-0000 Vol. 0201

Property Address: 14332 Normal Avenue, Harvey, Illinois 60426



Mail to:
Send Subsequent Par Bills To:

Doth (Curvio Berry Survi)

10277 W LINKEW HLY 1990 (C.C.LY LANE
FRANKFENT (LIOSTES CORONA TN 38016

