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SPECIAL WARRANTY DEED

#924449T68D

Doc#: 0804440168 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/13/2008 12:00 PM Pg: 1 of 3

Mail to:

Scholo Sandown

1016 1, Route 53

Lowland II Golff

Send subsequent tax bills to:

Sengio Sandoval

1016 5, Route 53

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENIURE, made this _____ day of November, 2007, between HSBC MORTGAGE SERVICES INC., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and SERGIO SANDOVAL, a ____ married person, and

GUADALUPE REYES, a _____ Married person, party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances chereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 15-10-233-018 and 15-10-233-019

VILLAGE OF MAYWOOD

ADDRESS (ES): 123 SOUTH 12TH AVENUE, MAYWOOD, ILLINOIS $_{6}$ $_{2}$ $_{3}$ $_{2}$ $_{3}$ $_{3}$ $_{4}$ $_{5}$ $_{6}$ $_{5}$ $_{1}$ $_{2}$ $_{3}$ $_{6}$ $_{7}$ $_{1}$ $_{2}$ $_{3}$ $_{1}$ $_{2}$ $_{3}$ $_{4}$ $_{5}$ $_{1}$ $_{2}$ $_{3}$ $_{4}$ $_{5}$ $_{6}$ $_{1}$ $_{2}$ $_{3}$ $_{1}$ $_{2}$ $_{3}$ $_{4}$ $_{5}$ $_{6}$ $_{7}$ $_{1}$ $_{2}$ $_{3}$ $_{4}$ $_{5}$ $_{1}$ $_{2}$ $_{3}$ $_{4}$ $_{5}$ $_{5}$ $_{6}$ $_{7}$ $_{1}$ $_{2}$ $_{3}$ $_{4}$ $_{5}$ $_{5}$ $_{6}$ $_{7}$

Real Estate Transfer Tax Paid

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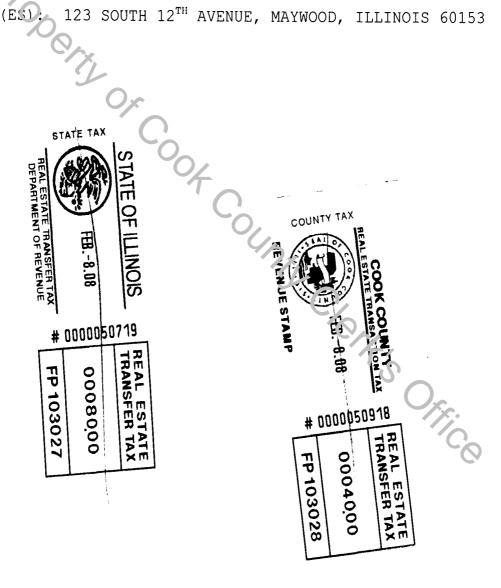
LEGAL DESCRIPTION

LOTS 698 AND 699 IN MADISON STREET ADDITION TO PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1889 AS DOCUMENT 1097905, IN COOK COUNTY, ILLINOIS.

P.I.N. (S):

15-10-233-018 and 15-10-233-019

123 SOUTH 12^{TH} AVENUE, MAYWOOD, ILLINOIS 60153 ADDRESS (ES).



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| IN WITNESS WHEREOF, said party of the fi | rst part has caused its |
|---|--|
| name to be signed to by its (Office) | |
| | and attested to by its |
| (Office), (Name) | Pesticit, Coulds , |
| (Office), (Name) the day and year first above written. | Asst. Secretary |
| | • |
| 1 | |
| BY: HSBC MORTGAGE SERVICES INC. | |
| | 11/1/1 |
| By: Sanan. Appu Attest: | |
| | Pescual L. Coulib |
| State of California - Carpon - | Asci. Societary |
|) SS. | |
| County of Los Angeles) | |
| T 17 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | |
| I, the undersigned, a Notary Public in and | for said County, in the |
| State aforesaid DO HEREBY CERTIFY that | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| personally known to me to be a | And Man Provident of |
| HSBC MORTGAGE SERVICES INC. and | , personally |
| known to me to be a Acal Scarcing corporation, and personally known to me | of said |
| corporation, and personally known to me | to be the same persons |
| whose names are subscribed to the foregoi | ng instrument, appeared |
| before me this day in person and acknowl | edged that they signed, |
| sealed and delivered the said instrument | pursuant to authority |
| given by the Board of Directors of said con | rporation, as their free |
| and voluntary act and deed of said corpor purposes therein set forth. | ation, for the uses and |
| purposes therein set forth. | |
| 1/4 | |
| Given under my hand and official seal, this | 29 day of Named |
| 2007. | day of November, |
| · · · · · · · · · · · · · · · · · · · | |
| J. GRAY | |
| Commission # 1554828 Notary Public - California | 11/10 |
| Los Angeles County | Notary rubic |
| My Comm. Expires Feb 25, 200? | Notary radiic |
| | |
| My commission expires on (10) Manua 2 | 5.2009 |
| - Somman | <u> </u> |

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

 \star (Strike the paragraphs that do not apply:)

- 1. As TENANTS IN COMMON,
- 2. Not as TENANTS IN COMMON but as JOINT TENANTS,
- 3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY