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2676684 MYC Known All Men by These Presents, that the PARK NATIONAL BANK N.A., successor by merger to UNITED COMMUNITY BANK OF LISLE Doc#: 0804441151 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/13/2008 04:13 PM Pg: 1 of 2

Corporation existing under the laws of the United States of America for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby Confessed, do hereby Remise, Convey, Release and

Quit-Claim unto:

Rahman A. Williams

Of the County of Cook, State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date, April 27, 2001 A.D. and recorded in the Recorder's Office of Cook County, the State of Illinois, as Document 0010429018 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

Mortgage Recording Date: May 22, 2001

LEGAL DESCRIPTION:

UNIT BR101 AND PB-13A IN THE MADISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN JOUNTY, ILLINOIS.

PARCEL 2: LOTS 1, 2, 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 O. PLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ½ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 1½, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 14, 15, AND 16 IN BLOCK 4 IN DUNCAN'S ADEITION TO CHICAGO, BEING A 31'3DIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The Real Property or its address is commonly known as 949 W. Madison, Unit 101, Chicago, Illinois

Permanent Index Numbers: 17-17-206-014-1158 affects unit PB-13A and 17-17-206-014-1154 affects unit BR101

WITNESS THEIR Hands and Seals this 18th day of January, 2008.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED IN THE COUNTY IN WHICH THE MORTGAGE OR DEED OF TRUST WAS FILED. Attest: PARK NATIONAL BANK, N.A

Mary M. Blevins

Assistant Vice President

Thomas R. Perry

Assistant Vice President

_0804441151 Page: 2 of 2

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STATE OF

ILLINGIS

SS

COUNTY OF)

COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY M. BLEVINS, ASSISTANT VICE PRESIDENT AND THOMAS R. PERRY, ASSISTANT VICE PRESIDENT, personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, as their free and voluntary and, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 18" day of January, 2008.

Clara R Zanders

Notary Public

My commission expires on August 23, 2008

Seal

OFFICIAL SEAL
CLARA B ZANDERS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSICN EXPIRES:08/23/08

Prepared by:

PARK NATIONAL BANK, N.A

Installment Loan Department

28 W. Madison St. Oak Park, IL 60302

Send to:

Rahman Williams

Fax:

312/666-5206

Rahman Williams