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Doc#: 0804446158 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/13/2008 02:54 PM Pg: 1 of 2

11.1 90931

(Space Above This Line for Recording Data)
KNOW ALL MEN BY THESE PRESENTS, THAT THE
DIAMOND BANK, FSB f/k/a NORTH FEDERAL SAVINGS BANK
a corporation existing under the lews of the United States of America for and in consideration of the payment of the indebtedness secured by the Morigage and
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. P.I.N. 14-05-122-040-0000
Property Address: 1318 W. GLENLAKE AVENUE, CHICAGO, IL 60667-2506
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL EF! FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
situated in the <u>CITY</u> of <u>CHICAGO</u> County of <u>COOK</u> and State of <u>ILLINOIS</u> , together with all the appurtenances and privileges thereunto belonging or appertaining.
In Testimony Whereof, the Said DIAMOND BANK, FSB f/k/a NORTH FEDERAL SAVINGS BANK
has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Secretary, this 16 TH day of JANUARY, A.D. 2008. DIAMOND BANK, FSB f/k/a NORTH FEDERAL SAVINGS BANK
By

Secretary

Senior Vice President

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STATE OF ILLINOIS)	
COUNTY OF COOK	(ss.	
		I, <u>SUSAN L. RODRIGUEZ</u>
A Not	ary Public in and for said County, in the	State aforesaid, DO HEREBY CERTIFY, that
	CHRIS SEBASTIAN	, Senior Vice President of the
	DIAMOND BANK, FSB f/k/a NORTI	
and	KIMBERLY COLE	, Secretary of said Corporation, personally
known to me to be the	same persons whose names are subs	scribed to the foregoing instrument as such Senior Vice
		s day in person and acknowledged that they signed and
	/()	ct, and as the free and voluntary act of said Corporation,
		retary did also then and there acknowledge that she, as
• •		ix the said corporate seal of said Corporation to said
•	():	ee and voluntary of said Corporation, for the uses and
purposes therein set for		, ,
• •	N under my hand and Notaria' Seal this	16TH day of JANUARY, 2008.
	<i>)</i> *	Notary Public
		OFFICIAL SEAL* SUSAN L. RODRIGUEZ Notery Public, State of Minols My Commission Expires 6-08-2009
		\bigcup_{r}