



SUBCONTRACTORS CLAIM FOR LIEN
STATE OF ILLINOIS COUNTY OF COOK

Doc#: 0804449005 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/13/2008 10:24 AM Pg: 1 of 2

STATE OF ILLINOIS)
COUNTY OF COOK SS

Maxx-2 Transport, Inc
Claimant
-VS-
OLB, LLC &
& E B Excavation & Development , Inc
& Unknown Owners

(Reserved for Recorder's Use Only)

Defendant

NOTICE AND CLAIM FOR LIEN IN AMOUNT OF \$ 14,177.53

The Claimant Maxx-2 Transport, Inc
of 29 W 850 Dean Ct, Wayne IL 60184 County of DuPage State of Illinois hereby file \$ a notice
and Claim for Lien against E B Excavation & Development , Inc
Contractor of 1420 Middlebury Dr, Aurora IL 60504 County of Dupage State of Illinois,
and OLB, LLC & Unknown Owners
owner of 3536 W Dempster Ave., Skokie IL 60076
County of Cook State of Illinois

That on the 6th day of November 2007 said last named person
were the owner \$ of the following described land
in the County of Cook State of Illinois to wit: LOTS 297, 298 AND 299 IN
SWENSON BROTHERS 3RD ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, BEING A
SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

in Section 14 Township 41 NORTH Range 13 EAST and
E B Excavation & Development , Inc was the Contractor for the improvement thereof.

PERMANENT INDEX NUMBER 10-14-421-040-0000

Property Address 3536 W Dempster Ave., Skokie IL 60076

That on the 5th day of November 2007 said Contractor
made a subcontract with the Claimant to (1) provide dump truck service (ground and stone)

for and in said improvement, and that. on the 19th day of November 2007

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SUBCONTRACTOR'S CLAIM FOR LIEN

(Rev. 02/01)

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the Claimant _____ completed thereunder (2) **All work to be required to be done under the contract to the sum of \$24,924.48 (Twenty Four Thousand Nine Hundred Twenty Four and 48/100 Dollars)**

*That, at the special instance and request of said Contractor _____, the Claimant _____ furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ **none** as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____, and did complete the same on the _____ day of _____ A.D. 20 _____

~~That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either of them personally a notice hereof in accordance with the statute in such cases made and provided.~~

That said Contractor **S** _____ entitled to credits on account thereof as follows: **\$ 10,746.95 (Ten Thousand Seven Hundred Forty Six and 95/100 Dollars)**

leaving due, unpaid and owing to the Claimant _____ after allowing all credits, the sum of \$ **14,177.53** for which, with interest, the Claimant _____ claim a lien on said land and improvements, against said Contractor **S** _____ and owner **S** _____

Signature *Stan Kubiszewski*
Stan Kubiszewski, Vice President of Maxx-2 Transport, Inc
(If a firm, sign firm name.)

(1) State what the claimant _____ was to do (2) "All required said contract to be done:" or "delivery of materials to the value of \$ _____," or "labor to the value of \$ _____" as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit _____

* if extras, fill out: if no extras, strike out.

Mail to:

Name **Greystone Recovery Group, Corp.**
Address **6150 N. Milwaukee Avenue**
City **Chicago IL 60646**

This instrument prepared by:

Name **M. Robert Ostrow - Attorney at Law**
Address **6150 N. Milwaukee Avenue**
City **Chicago IL 60646**

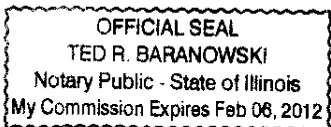
STATE OF ILLINOIS
COUNTY OF COOK) SS

The Affiant **Stan Kubiszewski,**

being first duly sworn on oath deposes and says, that he is **Vice President of Maxx-2 Transport, Inc**

of the Claimant _____ that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this *14* day of *February* A.D. 20 *12*



Stan Kubiszewski

Notary Public

NOTICE THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A CONSUMER DEBT.