

UNOFFICIAL COPY

07-05728
TRUSTEE'S DEED

(Illinois)

2062



Doc#: 0804454008 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/13/2008 09:26 AM Pg: 1 of 3

Above Space for Recorder's use only

GRANTOR, LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I, LLC, ASSET BACKED CERTIFICATES, SERIES 2005-HE-9, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to:

Jackie Perri and Matthew Perri *wife & husband*
17543 S. Anthony, Country Club Hills, IL 60478

(Name and Address of Grantees)

the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

Address(es) of Real Estate: 16350 Laflin Avenue, Markham, IL

Permanent Real Estate Index Number(s): 29-20-301-067-0000

SUBJECT TO THE FOLLOWING EXCEPTIONS, IF ANY:

Liens for all current general and special real property taxes and assessments not yet due and payable; Covenants, conditions, restrictions, reservations, rights of way, and easements of record; New mortgages or any acts of Grantee(s); Any facts an accurate survey and/or personal inspection of the property may disclose; Any laws, regulations, ordinances (including but not limited to zoning, building environmental) as to the use, occupancy, subdivision or improvement of the Property adopted or imposed by any governmental body, or the effect any noncompliance with, or violation thereof; and Rights of existing tenants and/or occupants of the Property.

GRANTOR warrants to GRANTEE and his successors in title that it has not created or permitted to be created any lien, charge, or encumbrance against said real estate that is not shown among the title exceptions listed above; and GRANTOR covenants that it will defend said premises to the extent of the warranties made herein against lawful claims of all persons.

GRANTOR releases and waives all rights in said real estate that it may have under the homestead exemption laws of Illinois.

07-05728
CS212AE

10919868

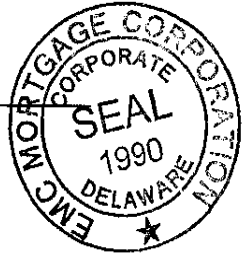
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Dated this 18th day of Nov., 2007.

EMC MORTGAGE CORPORATION
As Attorney in Fact

By [Signature] Trustee

RONDA ANDERSON
Assistant Vice President

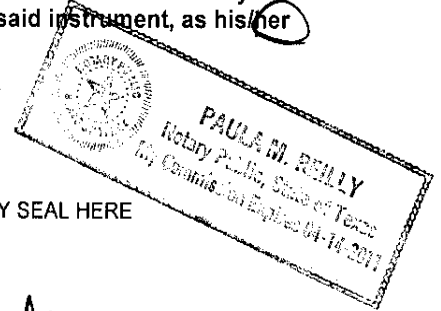


State of Texas, County of Denton ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Rhonda Anderson personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Trustee, they signed and delivered the said instrument, as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of Nov., 2007.

PLACE NOTARY SEAL HERE



Commission expires 4/14, 2011. [Signature]
NOTARY PUBLIC

Prepared by: Brent W. Terry, Attorney at Law, 2700 S. River Road, Des Plaines, IL 60018

MAIL TO:

Matt Perr
Name
PO Box 2381
Address
Country Club Hills IL
City/State/Zip
60478

SEND SUBSEQUENT TAX BILLS TO:

Matt Perr
Name
PO Box 2381
Address
Country Club Hills IL
City/State/Zip
60478

07-05728
CS212AE

16350 Laflin Avenue
Markham, IL



CITY OF MARKHAM
Water Stamp

Date 12/13/07
\$ 25.00 **194**

STATE TAX

STATE OF ILLINOIS
FEB.-4.08
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

000004396

REAL ESTATE TRANSFER TAX
0002100
FP 103050

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX
FEB.-4.08
REVENUE STAMP

000004303

REAL ESTATE TRANSFER TAX
0001050
FP 103045

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EXHIBIT A

LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 30 AND ALL OF LOT 29 IN BLOCK 10 IN CROISSANT PARK MARKHAM FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF BLOCKS 2, 3 AND 4 IN LOWER HARVEY, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16350 Laflin Avenue
Markham, IL

Property of Cook County Clerk's Office