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Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
2401 PLUM GROVE ROAD #122
PALATINE, IL 60067
ATTN: MORTGAGE MANAGERS
(847) 397-0100

Doc#: 0804455029 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/13/2008 11:31 AM Pg: 1 of 2

This Instrument Prepared By:
Darry Fitzpatrick
MORTGAGE MANAGERS, INC.
2401 PLUM GROVE ROAD #122
PALATINE, IL 60067
(847) 397-0100

ASSIGNMENT OF MORTGAGE

CUALOPING
Loan #: 1860615204
PIN: 17-03-220-020-1462

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2401 PLUM GROVE ROAD #122, PALATINE, IL 60067, does hereby grant, sell, assign, transfer and convey unto JPMORGAN CHASE BANK, N.A., a corporation organized and existing under the laws of FLORIDA (herein "Assignee") whose address is PO BOX 8000, MONROE, LA 71211 a certain Mortgage dated JANUARY 24, 2008, made and executed by Sebastian Cualoping, married to Luz Cua, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:

UNIT 7107, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 175 EAST DELAWARE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22434263, AS AMENDED FROM TIME TO TIME, IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Parcel ID # 17-03-220-020-1462
Property Address: 175 E DELAWARE PL #7101, CHICAGO, IL 60611

Such Mortgage having been given to secure payment of FOUR HUNDRED FIFTEEN THOUSAND FOUR HUNDRED AND 00/100 Dollars (\$415,400.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. concurrently, at page 1860615204 (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 24, 2008.

Assignor: MORTGAGE MANAGERS, INC.

By: [Signature]
THOMAS R. MURRENS
VICE PRESIDENT

ACCT# 2007120326

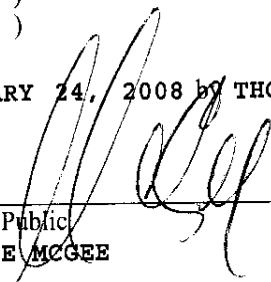
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1860615204

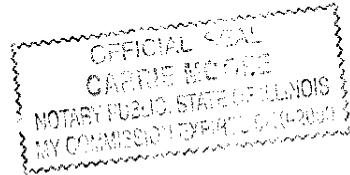
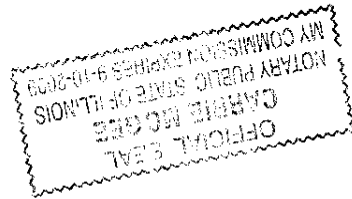
State of ILLINOIS
County of LAKE

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This instrument was acknowledged before me on JANUARY 24, 2008 by THOMAS R. MURRENS as VICE PRESIDENT of MORTGAGE MANAGERS, INC..



Notary Public
CARRIE MCGEE



Property of Cook County Clerk's Office