

UNOFFICIAL COPY



Doc#: 0804457091 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/13/2008 02:53 PM Pg: 1 of 2

Prepared by & return to:
Castle Bank NA
109 W. Veterans Parkway
Yorkville, IL 60560

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
First National Bank of Omaha
all the rights, title and interest of the undersigned in and to a certain Note dated January 14, 2008,
executed by _____
The Marlene A Bertolozzi Living Trust dated March 11, 1991, Marlene A Bertolozzi, as trustee under the
provisions of the trust agreement

in face amount of \$167,000.00 secured by a Mortgage dated January 14, 2008
and recorded in Cook County as document number _____

Secure the following real estate to wit:

MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN AVE, STE. 101
LISLE, IL 60532

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 1205 W SHERWIN AVE CHICAGO, IL 60626

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
Assistant Vice President this 14th day of January, 2008

Castle Bank NA
BY: Amanda Turner *(Signature)*
Assistant Vice President

STATE OF ILLINOIS)
COUNTY OF Kendall)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
Amanda Turner, personally known to me to be the Assistant Vice President of Castle Bank NA,
personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledge that as such Amanda Turner signed
and delivered to the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free
and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set
forth.

Given under my hand and official seal this 14th day of January, 2008

Commission expires: 6/14/2010

(Signature)

"OFFICIAL SEAL"
DIANE M. KRANTZ
Notary Public, State of Illinois
My Commission Expires 06/14/2010

607311A

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UNIT 608 IN SHERWIN ON THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 1 AND THAT PART OF THE NORTH 1/2 OF LOT 15 LYING SOUTH OF AND ADJOINING SAID LOT 1 IN THE RESUBDIVISION OF BLOCK 15 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 8 (EXCEPT THE EASTERLY 50 FEET THEREOF) IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN BIRCHWOOD BEACH, IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1656551, IN BOOK 56 OF PLATS, PAGE 4, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25252253, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 11-29-318-014-1081

1205 WEST SHERWIN UNIT 608, CHICAGO IL 60626

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

Cook County Clerk's Office