

UNOFFICIAL COPY



Doc#: 0804460017 Fee: \$52.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/13/2008 10:22 AM Pg: 1 of 15

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGEMENT TO (Name and Address)

Nutter, McClennen & Fish, LLP
World Trade Center West
155 Seaport Boulevard
Boston, MA 02210-2604
Attn: Matthew J. Gaughan, Esq.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
Inland American CFG Portfolio, L.L.C.

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

1c. MAILING ADDRESS c/o Inland American Real Estate Trust, Inc., 2901 Butterfield Road

CITY	STATE	POSTAL CODE	COUNTRY
Oak Brook	IL	60523	USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
	LLC	Delaware	4353915 <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

2c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Sovereign Bank, as Administrative Agent for the Lenders

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

3c. MAILING ADDRESS
75 State Street

CITY	STATE	POSTAL CODE	COUNTRY
Boston	MA	02109	USA

4. This FINANCING STATEMENT covers the following collateral:

All assets of Debtor, including all fixtures and personal property relating to the real property set forth on Exhibits A1-A7 attached hereto.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

To be recorded with each of the Cook County Recorder and DuPage County Recorder

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

First American Title Order #276596 IL2, IL4, IL7, IL11, IL13, IL16
HV 2 of 2 DEL

UNOFFICIAL COPY

CONTINUATION SHEET TO
UCC-1 FINANCING STATEMENT
NAMING INLAND AMERICAN CFG PORTFOLIO, L.L.C.
as Debtor, and
SOVEREIGN BANK, AS ADMINISTRATIVE AGENT FOR THE LENDERS
as Secured Party

EXHIBIT A-1

PROPERTY DESCRIPTION

(see attached)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit "A"

IL2
1400 Torrence Avenue
Calumet City, IL

LOT 9, IN RESUBDIVISION OF LOT 2, RIVER OAKS WEST UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD (EXCEPTING FROM SAID LOT 2 THAT PART TAKEN FROM ROW SUBDIVISION RECORDED AUGUST 9, 1973 AS DOCUMENT NO. 22433855) ALL IN COOK COUNTY, ILLINOIS.

BEING the same premises conveyed by Deed recorded at Document Number 0718316057.

PERMANENT INDEX NUMBER: 29-24-200-020-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit "A"

IL4
5650 North Lincoln Avenue
Chicago, IL

PARCEL 1:

LOT 4 (EXCEPT THAT PART OF LOT 4 AFORESAID LYING BETWEEN THE SOUTHWESTERLY LINE OF LINCOLN AVENUE AND A LINE 17 FEET SOUTHWESTERLY OF AND MEASURED AT RIGHT ANGLES THERETO, PARALLELED WITH THE SOUTHWESTERLY LINE OF LINCOLN AVENUE, TAKEN FOR WIDENING LINCOLN AVENUE) IN BLOCK 31 IN W. F. KAISER AND COMPANY'S SECOND ADDITION TO ARCADIA TERRACE, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 AND 2 IN BLOCK 1 IN FRED W. BRUMMEL AND COMPANY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR THE WIDENING OF LINCOLN AVENUE) IN COOK COUNTY, ILLINOIS.

BEING the same premises conveyed by Deed recorded at Document Number 0734734126.

Permanent Index No. 13-01-425-009-0000 and 13-01-425-027-0000

UNOFFICIAL COPY

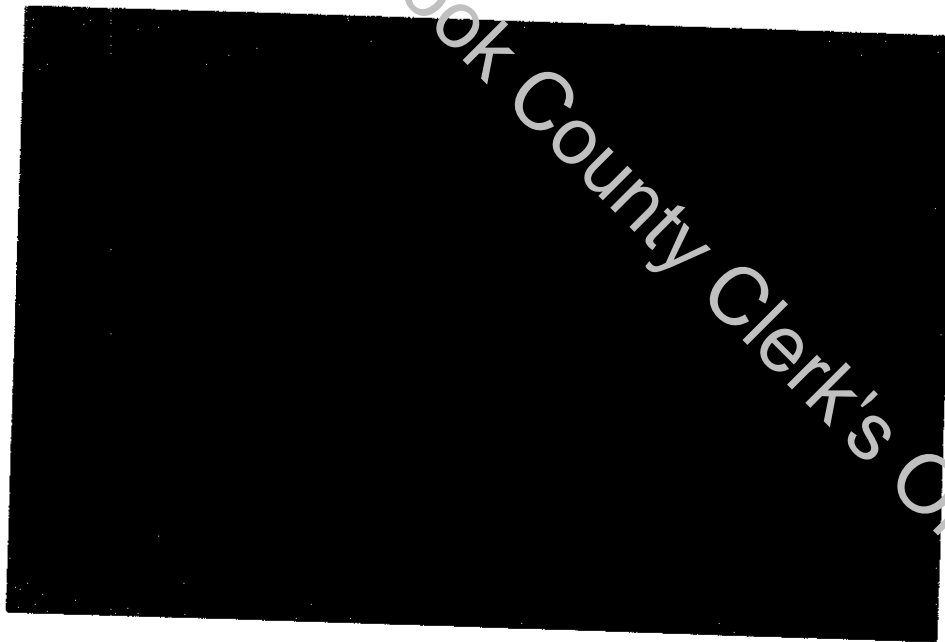
Exhibit "A"

IL7
101 Dixie Highway
Chicago Heights, IL

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE CENTER LINE OF DIXIE HIGHWAY, ALL IN COOK COUNTY, ILLINOIS, EXCEPT THAT PORTION AS TAKEN FOR ROADS AND HIGHWAYS, IN COOK COUNTY, ILLINOIS.

BEING the same premises conveyed by Deed recorded at Document Number 0802247024.

PERMANENT INDEX NUMBER: 32-18-213-051-0000



UNOFFICIAL COPY

Exhibit "A"

IL11
20900 S. Western Avenue
Olympia Fields, IL

LOTS 1, 2, 3 AND 4 IN BLOCK 9 IN ATHENIA PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING the same premises conveyed by Deed recorded at Document Number 0800440224.

Permanent Index Numbers:

31-24-207-021-0000 (Lot 4)

31-24-207-022-0000 (Lot 3)

31-24-207-023-0000 (Lot 2)

31-24-207-024-0000 (Lot 1)

Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit "A"

IL13
8811 W. 159th Street
Orland Hills, IL

LOT 1 IN MCENERY SUBDIVISION UNIT 1, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON SEPTEMBER 3, 1987 AS DOCUMENT 87487665, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH RIGHTS OF INGRESS AND EGRESS SHOWN ON SUBDIVISION PLAT 87487665.

BEING the same premises conveyed by Deed recorded at Document Number 0717831097.

Permanent Index Number 27-22-201-018-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit "A"

IL15
320 E. St. Charles Road
Villa Park, IL

Lot 5 in Robertson's Villa Park, being a Subdivision in the Southwest quarter of Section 3, Township 39 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded September 23, 1911 as document 105545, in Du Page County, Illinois.

BEING the same premises conveyed by Deed recorded at Document Number R2007-121386.

Tax Identification Number: 06-03-323-023

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit "A"

IL16
1844 S. Mannheim Road
Westchester, IL

LOTS 35, 36, 37, 38, 39, 40, 41 AND 42 IN GEORGE F. NIXON AND COMPANY'S CIVIC CENTER ADDITION TO WESTCHESTER, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1924, AS DOCUMENT NO. 8653757, IN COOK COUNTY, ILLINOIS.

BEING the same premises conveyed by Deed recorded at Document Number 0727660011.

Permanent Index Numbers:

15-20-416-024-0000 (Lot 35)

15-20-416-025-0000 (Lot 36)

15-20-416-026-0000 (Lot 37)

15-20-416-027-0000 (Lot 38)

15-20-416-028-0000 (Lot 39)

15-20-416-029-0000 (Lot 40)

15-20-416-030-0000 (Lot 41)

15-20-416-031-0000 (Lot 42)