## UNOFFICIÂL COP36044

3027/0105 14 001 Page 1 of 1998-11-19 10:54:20 Cook County Recorder

Recording Requested by / Return To: **GOUSSET JR PAUL J** 15511 E 130th Pl. LEMONT IL 60439 90350 2032804



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MUTTGAGE, INC.

Original Mortgagor: PAUL J. GOUSSET JR., CAROL A. GOUSSET

Recorded in Cook County, Illinois, on 12/13/35 as Instrument # 95864097

Tax ID: 22-32-205-001

Date of mortgage: 12/12/95 Amount of mortgage: \$181600.00 Address: 15511e 130th Pl., Lemont, II 60439

LOT 6 IN LIETUVA, A SUBDIVISION OF PART OF LOT 5 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 37 NORTH, RANGE

11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/27/98

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

Vice President

ANICE L. CUTTER COMM.1195187

OTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002

Assistant Secretary

State of California

County of Santa Clara

On 10/27/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Peter Colombo, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of NORWEST MORTGAGE INC., a California corporation,

and that he executed the foregoing instrument pursuant to a resolution of

its boa(d of)directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California comporation.

otary: Janice L. Cutter

My Commission Expires August 31, 2002

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2032804 P.I.F.: 10/09/98

Prepared by: E. N. Harrison

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