

UNOFFICIAL COPY



Prepared By: Sangeetha Marimuthu
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0804404161 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/13/2008 10:50 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
c/o Intellihub Solutions and Services
11751 Interchange Drive, Suite B
Louisville, KY 40229

Satisfaction of Mortgage

Date: February 4, 2008

Loan#: 0027380922
Invoice#: E0965375

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by RONALD J MUSIAL / DOROTHY A MUSIAL to COLDWELL BANKER MORTGAGE MORTGAGEE , dated March 19, 2004 and filed for record April 7, 2004 as Document Number 0409811188 for Loan Amount of \$98000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 07-21-100-012-1315

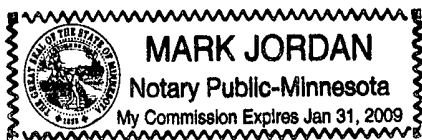
**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1101 TOBEY COURT SCHAUMBURG, Illinois 60194

STATE OF Minnesota) COLDWELL BANKER MORTGAGE
COUNTY Ramsey) SS

By Chris Frank
Chris Frank, Assistant Secretary

On February 4, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Frank the Assistant Secretary , of COLDWELL BANKER MORTGAGE, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Mark Jordan
Mark Jordan, Notary Public
My Commission Expires: January 31, 2009

UNOFFICIAL COPY

Exhibit A

UNIT NUMBER 1543 IN WEATHERSFIELD LAKE QUADRO HOMES CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF PART OF LOTS 1, 2 AND 3 IN WEATHERSFIELD QUADRO HOMES, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INC. AS GRANTO AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 30, 1973 AS DOCUMENT NUMBER 22203942 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.



U43641451-016702

SAT OF MORTGAGE

US Recordings

Property of Cook County Clerk's Office