

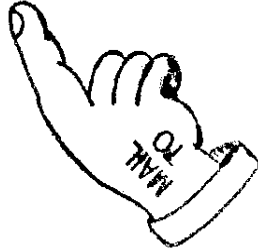
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WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES
ATTN: PAYOFF DEPARTMENT
1305 MAIN STREET
STEVENS POINT WI 54481

Doc#: 0804406022 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/13/2008 09:50 AM Pg: 1 of 2



January 23, 2008

ACCOUNT # 4009 3135 0420 0154

SATISFACTION OF ASSIGNMENT OF RENTS

The undersigned Bank certifies that the following is fully paid and satisfied:
Assignment of Rents executed by EDWARD O WOOD, dated AUGUST 18, 2006, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS DOCUMENT 0626150081.

RECORDED ON: SEPTEMBER 18, 2006

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK, NA

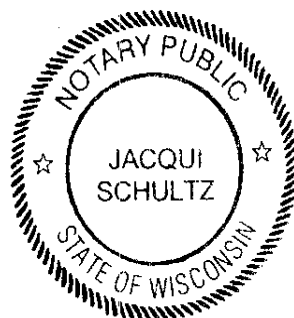
BY: Judy Alekna
Work Director, Loan Payoff Department

STATE OF WISCONSIN)
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on January 23, 2008.

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/KAS
Associated Loan Services
1305 Main Street
Stevens Point WI 54481
Revised 09/20/05



(SEAL)
Jacqui Schultz
Notary Public, State Of Wisconsin
My Commission Expires 06/28/09

5/14/08
PP
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LEGAL DESCRIPTION

PARCEL ONE: UNIT 402 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WING STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MAY 28, 2003 AS DOCUMENT NO. 0314831023, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29 AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 30, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE (S), A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO 0314831023, AS AMENDED FROM TIME TO TIME.

PROPERTY ADDRESS: 674 W HILLCREST ROAD, PALATINE, IL 60074
TAX ID #: 03-29-340-031-1021

Property of Cook County Clerk's Office