

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
Saxon Mortgage Services, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:2000267811

The undersigned certifies that it is the present owner of a mortgage made by **RALPH M. LIPPERT AND TERESA M. LIPPERT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 11/01/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0633802384

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 46 IN GREENWOOD ESTATES, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as: 8538 W. CLARA DRIVE NILES, IL 60714  
PIN# 09-23-321-028-0000, VOL. 092

dated 02/12/2008

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION**

*Crystal Moore*  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/12/2008 by CRYSTAL MOORE the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION** on behalf of said CORPORATION.

*Bryan J. Bly*  
Bryan J. Bly  
Notary Public: Comm. Expires 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SMSRC 8423561 100488910107621871 MERS PHONE 1-888-679-MERS