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Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
AJAY ANANTHAN

Doc#: 0804410002 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/13/2008 09:39 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100180100003903513 PHONE#: (888) 679-6377

Customer#: 606 Service# 3357874RL1



Loan#: 0019844000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **VIVIAN GREEN**

Original Mortgagee: **MERS, INC. AS NOMINEE FOR ENCORE CREDIT CORP.**

Mortgage Dated: **JANUARY 24, 2007** Recorded on **FEBRUARY 07, 2007** as Instrument No. **0703826118** in Book No. --- at Page No. ---

Property Address: **10810 KILPATRICK AVENUE # 203, CAK LAWN IL 60453-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 24-15-308-023-1007

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 22, 2008**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ENCORE CREDIT CORP., ITS SUCCESSORS AND/OR ASSIGNS

By: _____

Julie A. Yates, Vice President

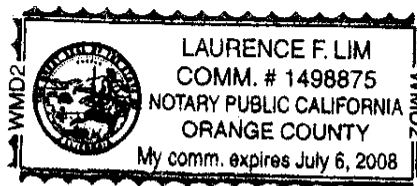
State of CALIFORNIA }

County of ORANGE } ss.

On **JANUARY 22, 2008**, before me, **Laurence F. Lim**, a Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

f. f. lim

(Notary Name): **Laurence F. Lim**



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Exhibit "A"

- Unit Number 203 in Kilpatrick Properties 10810 Condominium, as delineated on a survey of the following described real estate: the North 100 feet of Lot 1 in Block 15 in Frederick H. Bartlett's Highway Acres being a subdivision of the south 1/2 of the west 1/2 of the northwest 1/4 and the west 1/2 of the southwest 1/4 of Section 15, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25247062 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PIN#: 24-15-308-023-1007

Property address: 10810 S. KILPATRICK AVENUE #203 OAK
LAWN, IL 60453

Cook County Clerk's Office