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WARRANTY DEED ILLINOIS STATUTORY

Doc#: 0804411127 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 02/13/2008 12:36 PM Pg: 4-49

1084

FIRST AMERICAN TILL ORDER # 295477

THE GRANTOR(S), Creative Financial Group, LLC, an Illinois limited liability company, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to James Ulis, single, of Chicago, Illinois of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

\*\*and Ira Christian, as Grantor

See Exhibit 'A' attached hereto and made a part hereof

**SUBJECT TO:** outstanding taxes, cor enants, conditions and restrictions of record, public and utility easements and roads and highways hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 20-30-200-013 0000

Address of Real Estate: 7119 South Damen Avenue; Chicago Illinois 60636

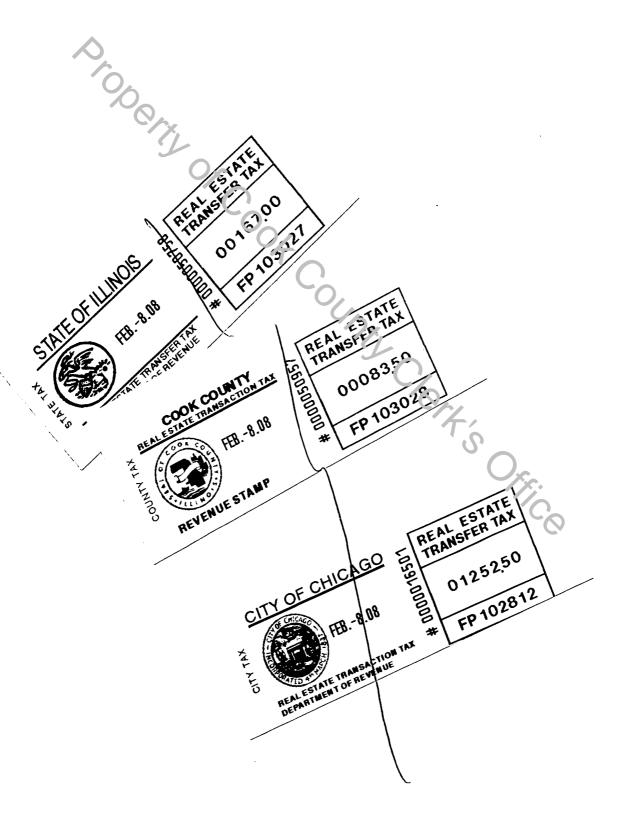
Dated this 23<sup>rd</sup> day of January, 2008.

Creative Financial Group,

Ira Christian

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	) )cc
COUNTY OF COOK	)ss.
CERTIFY THAT ORENCE personally known to me to b instrument, appeared before sealed and delivered the inpurposes therein set forth.	ILLINOIS \$ OF THE ONE OF THE OWNER OWNER OF THE OWNER OWN
My commission expires on _	<u>13/19</u> , 20 <u>11</u> .
Prepared By: Robert D. Lattas 2220 West North Avenue Chicago, Illinois 60647	C/C/7/5 O/F/S
	CO
Mail To:  James D. Ulis  Su20 Feather Co  Motteson of Taxpa	Zeek Ro 0443 yer:
James D. Ulis 5620 Feather Matter D.	

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## **EXHIBIT A**

LOT 46 AND THE SOUTH 3 FEET 4 INCHES OF LOT 47 IN BLOCK 2 IN B.F. JACOB'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 627 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Tax Parcel Number(s): 20-30-200-013-0000 Vol. 0437

Property of County Clark's Office

File Number: 295477