## **UNOFFICIAL CC**

1998-11-19 12:46:51

Cook County Recorder

23.50

Loan #: 0001007 Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

3518Bb

And When Recorded Mail To: Precision Mortgage Services 271 Country Commons, Suite I Cary, IL 60013

JESSE WHITE

98 NOV 17 PM 2: 20

RECEIVED

- COUNTY RECORDER



pace Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0001007

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Doral Money, Inc. (USA) , its Successors and/or Assigns, Galleria Drive, Loves Park, IL 61111 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 10, 1998 executed by Leszek W. Michalski and Ewa B. Szczygiel-Michalski , husband and wife to Precision Mortgage Services, a corporation organized under the laws of the State of Illinois and whose principal place of business is 271 Country Commons, Suite I, Cary, IL 60013, and recorded as Document No. , by the Cook County Recorder

of Deeds, State of Illinois described hereinafter as follows: SEE ATTACHED LEGAL DESCRIPTION RIDER 044115

P.I.N.: 07-17-106-018

Commonly known as: 921 Apple Drive, Schaumburg, IL 60194

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF 1	Precision Morigage Services
On 11-13-73 before me,	Inntha Minha
the under-signed a Notary Public in and for	By: (unthis m. hourst
said County and, State, personally appeared	Its: V.1. 0µ0/~
known to me to be the	
of the corporation herein which executed the	CO
within instrument, that the seal affixed to said	By:
instrument was signed and sealed on behalf of	Its:
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he	
acknowledges said instrument to be the free	Witness:
act and deed of said corporation.	
Notary Public But Rich as ud	no
My Commission Expires	•

## LEGAL DESCRIPTION RIDER

LOT 9 IN THE RESUBDIVISION OF HILLTOP, BEING A RESUBDIVISION OF LOTS 6-9, 24-27, 32, 33, 39-43 AND 46-48 IN HILLTOP A SUBDIVISION IN PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Opening Clerk's Office ILLINOIS.

P.I.N.: 07-17-106-018