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Document Prepared by: ILMRSD-6

Loren Adkins

Address: 1157 WAUKEGAN ROAD,

GLENVIEW, IL 60025 When recorded return to: US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304 Release Department Loan #: 6800092637

MIN #: 100021268000926374 VRU Tel.#: 888.679.MERS

Investor Loan #: 472749560 PIN/Tax ID #: 0212100087

Property Address:

1312 N WINSLOWE DI PALATINE, IL 60067-



Doc#: 0804413047 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/13/2008 01:28 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LION FINANCIAL BUSINESS GROUP, LLC, worse address is 1157 WAUKEGAN ROAD, GLENVIEW, IL 60025, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force and effect of said Mortgage.

Original Mortgagor(s): MARINA LESHCHANKA AND VLAD LESCHANKA, WIFE AND HUSBAND

Original Mortgagee: MERS AS NOMINEE FOR LICAL FINANCIAL BUSINESS GROUP, LLC

Date of Mortgage: 06/20/2007 Loan Amount: \$275,400.00 Document #: 0731134126 Date Recorded: 11/07/2007

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and nore particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 1/14/2008.

MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LICH FINANCIAL BUSINESS GROUP, LLC

Michelle Clark

Laurie Castlen

**Assistant Secretary** 

**Assistant Secretary** 

State of KY County of DAVIESS On this date of 1/14/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Michelle Clark and Laurie Castlen, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LION FINANCIAL BUSINESS GROUP, LLC, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Lou Powers

My Commission Expires: 11/13/2010



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## UNOFF 073 134\26 Page: 15 of 5

UNDERWRITER: TICOR TITLE INSURANCE COMPANY

Commitment Number: 070381

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THAT PART OF LOT 4 IN MARVIN GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 4, THENCE NORTH 73 DEGREES 30 MINUTES 26 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 4, A DISTANCE OF 30.47 FEET TO THE POINT OF PEGINNING; THENCE NORTH 73 DEGREES 30 MINUTES 26 SECONDS WEST ALONG THE SOUTHERL (LINE OF SAID LOT 4, A DISTANCE OF 23.53 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LC1 4; THENCE NORTH 16 DEGREES 29 MINUTES 34 SECONDS EAST ALONG A STRAIGHT LINE, SAID LINE BEING THE CENTER OF AN EXISTING WALL AND THE SOUTHWESTERLY AND NORTHEASTERLY EXTENSION THEREOF, A DISTANCE OF 68.40 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 4; THENCE SOUTH 73 DEGREES 30 MINUTES 26 SECONDS EAST ALONG THE NORTHERL' LINE OF SAID LOT 4, A DISTANCE OF 23.53 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 4, THENCE SOUTH 16 DEGREES 29 MINUTES 34 SECONDS WEST ALONG A STRAIGHT LINE, SAID LINE BELLYC THE CENTER OF AN EXISTING WALL AND THE NORTHEASTERLY AND SOUTHWESTERLY EXTENSION THEREOF, A DISTANCE OF 66.40 FEET TO THE Clark's Office POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly Known as:

1312 N. WINSLOWE DRIVE, UNIT #3E PALATINE, IL 60067 Permanent Index Number(s):

02-12-100-087 & -088

**ALTA Commitment** Schedule C

(070381.PFD/070381/4)

